

November 15, 2016

TO: 4-H Livestock Committee Members  
4-H Adult Leaders  
4-H Council Members

FROM: Rena Sheldon, CED/4-H Youth Development  
Extension Educator

4-H Livestock Committee Chairman, John Sighting  
4-H Council President, Christy Woods  
4-H Adult Leaders, Vickie Graves

RE: Meeting Notice

WHEN: Monday, November 21, 2016

WHERE: 4-H Building on the Fairgrounds

TIME: 6:30 p.m. Adult Leaders and Livestock Committee  
7:30 p.m. 4-H Council

**We will be voting on Rule Changes for 2017 and election of officers. It would be helpful for you to bring a 2017 calendar as we are in the planning stages of events for the next year.**



### OPPORTUNITIES

**Bell Ringing for the Salvation Army begins Nov. 27th**

- **Martinsville Prince of Peace Lutheran Church  
765-342-2004**

**Your club or your family can help turn around lives in  
Need by being a Salvation Army Bell Ringer.**



**WCBK TOY DRIVE ends Dec. 9<sup>th</sup> If you want to participate  
please contact WCBK at 765-342-3394.**

**THANK YOU TO EVERYONE WHO HELPED AND  
ATTENDED THE 4-H ACHIEVEMENT BANQUET.  
IT WAS A GREAT SUCCESS.**

**WORKSHOP DAY – February 4, 2017  
Mark Your Calendars**

### MORGAN COUNTY FAIR DATES

**Please note there are many  
PRE-FAIR EVENTS CHECK YOUR CALENDARS  
Fair begins JULY 28 – AUGUST 5, 2017**

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**INDIANA STATE FAIR DATES  
Aug. 4-20, 2017**



**MORGAN COUNTY 4-H ADULT LEADERS**

- I. Call Meeting to Order – Vickie Graves
- II. American and 4-H Pledges, Introductions
- III. Secretary's Report – Vickie Stephany
- IV. Treasurer's Report – Catherine Marasch
- V. Committee Reports
  - Window Display Committee Report
- VI. Old Business
  - a. Achievement Banquet Committee Report
  - b. Good Citizen Award
  - c. Open House Committee Report
  - d. Committee Sign Ups (Last Chance)
- VII. New Business
  - a. 2017 Our New Theme is 4-H: Growing Leaders in Morgan County
  - b. Member Tenure Pins-Distribution
  - c. Educator's Report-Rena Sheldon
    - 1. Electric Workshop Day at Purdue
    - 2. 4-H Promotion/Recruitment Days
    - 3. Camp Scholarships
    - 4. Workshop Day - February 4, 2017
  - d. Proposed Budget for 2017
  - e. New 4-H Club Status-Pioneer Clovers 4-H Club
  - f. Club Scrapbooks
  - g. Election of Officers
- X. Adjourn

We thank you for your efforts to help with getting the word out!  
 Recycled bottle caps making benches.



**ADULT VOLUNTEERS  
 LEADERS, ASSISTANT LEADERS, PROJECT  
 SUPERINTENDENTS, 4-H COUNCIL  
 MEMBERS, ETC. – UPDATE YOUR LEADER  
 INFORMATION ON THE COMPUTER FOR  
 2017 TO SECURE YOUR MAILINGS BY  
 JANUARY 15, 2017**  
<http://in.4honline.com>

**MORGAN COUNTY 4-H LIVESTOCK COMMITTEE AGENDA**

- I. Call Meeting to Order – John Sighting
- II. Secretary's Minutes September – Patty Dow
- III. Species Reports
- IV. Old Business:
  - a. \_\_\_\_\_
- V. New Business:
  - a. 2017 Workshop dates and livestock ID CLINIC/weigh in dates (Please secure dates with Rena)
  - b. 2017 Fair show schedules (Changes need to be decided)
  - c. Rule Changes to be adopted for 2017
  - d. Auction Report
- VI. Educator's Report- Rena Sheldon Enrollment reminder and Activity Reports for clubs
  - 1. Showmanship Day
  - 2. ISF Grooming Policy
- VII. Superintendent Position Open (Llama and Rabbit Supt. Positions open)
  - 1. Rabbit recommendation to Council \_\_\_\_\_
  - 2. Llama recommendation to Council \_\_\_\_\_
- VIII. Adjourn



**MORGAN COUNTY 4-H COUNCIL AGENDA**

- I. Call meeting to order –Christy Woods
- II. Pledges and Introductions
- III. Secretary's Minutes- Karen Phillips
- IV. Treasurer's Report –Becky Teeters
- V. Committee Reports - *Please sign up for a committee (Last Chance)*
  - a. Livestock Committee – John Sighting
  - b. Adult Leaders – Vickie Graves
  - c. Banquet Committee Report
  - d. Handbook Committee Report
- VI. Old Business
  - a. 2017 Returning Adult Leaders need to update their profile yearly <http://in4honline.com>
- VII. New Business
  - a. 4-H Night at Beefcake Burgers
  - b. Member Tenure Pins distribution
  - c. Educator Report- Rena Sheldon
  - d. Nominating Committee report Election of Officers; township representatives and Superintendents
  - e. Rule Changes – All proposed rule changes are on the website at: [www.extension.purdue.edu/morgan](http://www.extension.purdue.edu/morgan)
  - f. Set 2017 Program Dates
  - g. Input for 2017 Budget (Present in January)
  - h. Activity Summary Form and Financial form for 2016