

2017 4-H PROPOSED RULE CHANGES

POULTRY

Old Rule

10. Production pens should be primarily an egg producing breed, two females, the same age and the same size. These will not be sold in the Livestock Auction. These may be hybrids. Hybrids can only be shown in production pens.

New Rule

#10 – egg producing breed, two females, the same breed, the same age and same size

Old Rule

11. Only birds pre-registered may be shown. Substitutions can only be made if it is the same class, breed, gender and age.

New Rule

#11 – Substitutions can only be made if it is a pre-registered bird of the same class, breed, gender & age

Old rule

12. Birds taken home prior to checkout time will have awards withheld.

New rule

#12 – ...to checkout time without **superintendent** approval will have awards/project completion premium withheld.

Old Rule

17. Any exhibitor caught cheating or bullying other exhibitors or show personnel will be banned from the poultry barn and will be reported to the 4-H authorities with a recommendation of sanctions within 4-H. In addition, any adult doing such actions will be banned from the poultry barn and also reported to the 4-H authorities for whatever action they feel is necessary.

New Rule

#17 ...caught cheating, **mistreating birds**, or bullying...

SWINE

1. All swine members **MUST** complete and turn in to the Extension Office a swine hair sample envelope by May 15 of the current year in order to show at the County fair. A second sample must be turned in to exhibit at the State fair.
2. We will be following the rules governing the swine project issued by the State Fair unless they are identified differently in the Morgan County Swine Rules.
3. ALL swine members are required to participate in Pork Quality Assurance Plus (PQA+) training and hold a valid PQA+ certification. Members will be notified in advance of PQA+ trainings through the 4-H newsletter.
4. All purebreds must be registered and have valid registration certificates from their respective national registry.
5. All swine to be shown at the Morgan County 4-H Swine Show must have an 840 RFID ear tag assigned to them by the superintendent and/or Purdue Extension Representative. In order for Members to register and exhibit at the Indiana State Fair their animals must have proper ear tags assigned to them by the superintendent.

SWINE (CONT)

6. All pigs must be identified by the standard ear notch system and 840 tag numbers and recorded on the Swine Identification Form. Deliberate tampering or alteration of identification will result in the animal's and the 4-H member's disqualification for all swine project entries that year. In the event that the member's swine exhibit becomes ill or dies before the county fair, the member may still complete the project by submitting a record sheet and swine poster for 4-H indoor project judging.
7. A given pig may be enrolled by brothers and sisters on separate forms, but may only be exhibited by one member. 4-H animals shown under different ownership (than they are listed on the enrollment form) after the 4-H animal enrollment deadline, shall not be eligible to be shown in the 4-H show at the county fair or the Indiana State Fair. This term/condition does not apply to siblings, who may show each other's animals at any show during the year without jeopardizing eligibility, regardless of whether the sibling is a 4-H member or not.
8. A member may enroll a maximum of 15 gilts, and 15 barrows, but can only show a maximum of four (4) animals: either two (2) barrows or two (2) gilts or four (4) barrows or four (4) gilts, or any combination as long as only four (4) animals are shown.
9. A member may enroll and show more than one breed
10. Only barrows shown in the 4-H show and gilts shown in the Born and Raised Class over **180** pounds are eligible to sell in the 4-H auction.
11. A. Barrows must weigh at least 220 pounds and not more than **290** pounds to show for Grand Champion. Those over or under these weights may show in their respective light or heavy weight class, but are not eligible for the championship class. Barrows **over 290 pounds** will sell at actual weight. Barrows **under 180 pounds** CANNOT be sold in the auction. **Barrows WILL NOT reweigh for sale.**
 - B. **Crossbred gilts will have a maximum weight of 350 pounds.**
 - C. Under and overweight swine will be allowed to reweigh one time after all the animals have been weighed and before the end of the published swine weigh-in time. Swine that have already been weighed and were between the weights of 220 pounds and 290 pounds will not be reweighed. Crossbred gilts that weighed in under 350 pounds will not be reweighed.
 - D. During the show all breed champions and Reserve Champions may be reweighed to insure they weigh within 15 pounds of their weigh-in weight or be disqualified as in State Fair rules. No personal scales are allowed on the fairgrounds.
12. The order of the show will be determined by the superintendent.
13. All 4-H swine exhibitors are required to use the two pigs per pen policy. All families are given one tack pen. (Example: John Doe enters 3 pigs on the Morgan County 4-H Animal Entry form (Pen form in fair book); John Doe will be assigned 2 pens plus one tack pen.)
14. All pens are 5'x7' and will hold two pigs. If your pigs need to be separated, **bring either 5' or 7' dividers. Bedding shall be wood shavings only, no straw allowed.**
15. The 10 foot long divider gate making up the 5'x7' pens are not allowed to be removed.

16. No cattle fans, ONLY household type box fans, preferably on a wooden 2" x 4" riser, will be accepted. The fan may be attached to metal in swine/sheep barn but may not touch metal racks. Electrical cords may not touch metal pens.

17. Pens will be used to their capacity. Members can be pre-assigned for pens at the workshop held in late June or early July.

18. All exhibitors shall turn in a pen assignment form provided in the Morgan County Fair book by the deadline to the Morgan County Extension Office. If an exhibitor fails to turn in this form by the deadline, the exhibitor will be given one pen for animals and one pen for tack. Any exhibitor who enters a large number of animals on the form in order to gain extra pens, will forfeit pens upon arrival of animals.

19. No pigs are to be unloaded unless the Swine Superintendent or designee is present to receive hogs. Any animal penned prior to entry time will be disqualified from the 4-H Swine Show.

20. **Gilt Classes:**

Registered gilts will be shown by breed and age and must have registration papers at the County Fair and State Fair.

January Gilt – farrowed between January 1 and January 31 of the current year.

February Gilt – farrowed between February 1 and February 28 of the current year.

March Gilt – farrowed between March 1 and March 31 of the current year.

Commercial Gilts will be weighed and shown by weight and not age.

21. **Barrow Classes:**

Barrows will be shown by breed and by weight. Weight will be determined by official weighing. Barrows must be farrowed January 1 or later of the current year.

22. Classes of eight (8) or more will be divided equally by weight by the 4-H swine superintendent.

23. During Grand Champion Drives of gilts and barrows: Once Grand Champion is announced and second place of that breed is brought into the ring, no other second place swine will be brought into the ring for placing of the remainder of the top five.

24. Swine that are slick clipped or body shaved less than one half inch (in length) will not be allowed to exhibit. **NO CLIPPING OF SWINE IN BARN.**

25. **Morgan County Born & Raised Swine Class:**

a. This class will adhere to 4-H swine rules and guidelines as stated in the 4-H Handbook.

b. All animals have to be Born and Raised in Morgan County after January 1 of the current year.

The class is open to barrows and gilts, and judged as a commercial market class or classes.

c. A 4-H member can enter three (3) pigs in the Born and Raised class. However, they can show only one (1) of the pigs entered in the Born and Raised class. These animals have to be listed on the 4-H member's livestock enrollment form.

d. All barrows and gilts will be shown together and will be weighed and shown in a commercial class by weight.

e. Any pig purchased for this class must have a copy of the producer's registration forms available. Copies will be made available from the Extension Office when proof of purchase is given.

f. The Born and Raised Class will be split into three (3) classes. (On-foot, Carcass and Overall). The Carcass Class will be evaluated by real-time ultrasound, and this evaluation will determine the class placing. The overall class placing will be determined based off of the animal's placing in both the On-foot and Carcass placings.

g. Rules and regulations for this class will be enforced by the Swine Advisory committee.

26. Specified times Swine **MUST** be delivered to the fair is in the county fair book. Check the schedule. Any pigs arriving after deadline without prior notification to Swine Superintendent are ineligible for the show and sale.

27. The Swine Superintendent and Swine Advisory Committee will oversee the usual and customary show procedures and regulations. All decisions by the Superintendent, Advisory Committee and the 4-H Livestock Committee are final.

NOTE: SEE MINI 4-H PROJECT HANDBOOK FOR MINI SWINE CLASS GUIDELINES

Effective 12/31/15

4-H HORSE AND PONY

- A. The Morgan County 4-H Horse & Pony Program will adhere to the rules as stated in the "Indiana 4-H Horse & Pony" Handbook. The handbook (4-H 661) should be obtained at the County Extension Office.
 - B. You will find information in the book regarding the official rules, policies, exhibit eligibility, ownership, state show eligibility requirements, plus the purpose, objectives and procedures for the classes offered at many horse shows. A knowledgeable horse showman is a better showman.
 - C. In addition to rules in the above mentioned handbook the following rules pertain to Morgan County 4-H Horse & Pony Fair Show: You must be enrolled in 4-H to participate in the horse and pony project. It is recommended the member be enrolled in 4-H as soon as possible, (this is so you will get mailings of upcoming important dates), however, all 4-H Horse project participants MUST be enrolled in 4-H before January 15th. On-line State Horse & Pony enrollment forms must be completed on-line by the May 15th deadline. All Morgan County 4-H Horse and Pony members must include one (1) picture of each horse/pony with their State Horse and Pony enrollment form. This picture will be attached as you complete the on-line process. After you have enrolled you animal(s) on-line make sure you print a copy for your records. You need this to show proof of on-line enrollment at all 4-H shows/events, the County fair and the State Fair.
1. Animals must be in 4-Her's ownership and records as of May 15th of the current year. Ownership must be retained continuously until the date of SHOW. ~~No animal may be substituted or traded for the original animal after May 15th unless the exhibitor's ONLY animal has been injured or found unsuitable by the Show committee. There will be no substituted equine in the event of injury, unsafeness, death or for any reason if you have entered multiple equine on your state enrollment form. The substituted animal is NOT eligible for State Fair Show. The Livestock Committee will rule on eligibility of substituted animals.~~
 2. A member may exhibit not more than three equine for the duration of the Morgan County Horse & Pony 4-H Shows or events. ~~Not more than one exhibit per 4-H member per class with the exception of contesting, trail and dressage, as long as there are no tack changes. You are still only allowed to show a total of 3 horses for the duration of the 4-H County Fair.~~ The animal shown must be enrolled in the exhibitor's name. EXCEPTION: Mare & Foal class and Champion Classes where use of additional 4-H member handlers may be necessary.
 3. 4-H horses and ponies exhibited must meet current Indiana State Animal Exhibit Health requirements and/or regulations deemed necessary by the Show committee. New vaccination requirements for 4-H exhibition. Horses and ponies must be vaccinated by the May 15th enrollment deadline and prior to coming to the fairgrounds.
 - Eastern and Western Equine Encephalomyelitis
 - Rhino pneumonitis/EHV type 1 and 4
 - Equine Influenza
 - Tetanus
 - Rabies

Copies of the vaccination forms must be submitted by this date to the office or superintendent. Keep the original for your records and make sure it travels with your equine to all shows and events. If you self-vaccinate for everything except Rabies, attach a copy of the vaccination packaging to your form.

A negative Coggins test may be required to show at the State Fair Show. All animals must be sound, humanely treated and healthy. (Refer to Extension Publications AS-552, AS-554, and ID-269 for guidelines). Animals are subject to inspection by a licensed veterinarian and questionable animals may be removed.

4. Each member must complete the Indiana 4-H Horse & Pony Enrollment Ownership and Entry Form for each animal. This must be completed on-line by May 15th of the current year in order to show at any 4-H Shows/Events and your 4-H County and State Fair.
5. The Morgan County 4-H Horse & Pony show will consist of the following height divisions:
 - a. Halter classes will be:
 - 38" and under
 - over 38" and under 50"
 - 50-56 inches
 - over 56 inches
 - b. Performance Classes will be:
 - 56 inches and under
 - over 56 inches

All entries must be entered in their respective class according to height or are subject to disqualification. All ponies must be measured. If a pony is not measured it must show as a horse that year. However, the next year it may be measured and if it measures 56 inches or under, it may be shown as a pony. All members will be notified of the date for measurement.

6. Donkeys, mules, horses and ponies are eligible to show.
7. The 4-H Horse & Pony Superintendent will be charged with the authority to enforce 4-H rules. The Show committee will discuss all questions.
8. Pre-entry forms for the Morgan County 4-H Fair Horse & Pony Show must be received at the entry form deadline workshop or in the Extension Office by 4:00 p.m. that same date. Late entries will not be accepted.
9. Each exhibitor in Showmanship may compete in only one class in each show except for the Round Robin qualifying class. Western Showmanship winners will advance to the next level Western Showmanship class the next year as in other species. English Showmanship winners will advance to the next level English Showmanship Class the next year as in other species. (Next Level will be determined on show day the following year.)
10. A two minute gate call will start when the 1st horse enters the arena and will be adhered to during all Shows. If an exhibitor notifies the announcer of a tack change one class prior to the change, ALL tack change equipment will be at the gate and waiting on the horse/exhibitor and they are allowed a 3 minute gate hold at that time.
11. All usual and customary rulings governing horse shows and exhibitors, not specifically listed herein shall apply, as interpreted by superintendent and the Show committee.
12. For the safety of animals, contestants, and spectators, all animals known to kick must wear a red bow in their tail at all times, even when tied to a trailer. The red bow must be worn at all 4-H horse and pony shows, 4-HJ workshops, 4-H activities and 4-H events. If your horse kicks in a class, you will be excused from that class and your horse must return to the next entered class with a red bow.
13. Classes will be held once during the Fair Show to select the Horse & Pony representative for the Round Robin Showmanship competition. Two classes will be offered based on the exhibitors' grade as determined by the Junior Leaders. See Round Robin Showmanship rules. The class will alternate each year, being held in conjunction with the English Show each even numbered year and the Western Show each odd year.
14. Joint and lease agreements are available at the County Extension Office. These must be filed in the Extension Office. Lease forms are not filed on-line, you will only need to put the name of the lessor and contact information for them on-line when you fill out the on-line Horse & Pony Ownership Enrollment Entry due May 15 of the current year. Joint & lease agreements are approved by the Superintendent and the livestock committee.

JOINT AGREEMENT is designed to give 4-Her's an opportunity to care for and show an animal, sharing the responsibilities with another 4-H member. THE TWO MEMEBERS MAY ONLY HAVE THAT ONE ANIMAL ENROLLED ON EACH OF THEIR STATE HORSE AND PONY ENROLLMENT FORM(S). Anytime an animal is to be shared, except by a sibling, a Joint Agreement must be on file in the Extension Office. Joint Agreements do not apply to siblings.

LEASE AGREEMENT is designed to allow a 4-H member the opportunity to participate in the 4-H Horse & Pony project with an animal. A 4-H member who does not own an animal: has an animal that is unfit as a 4-H project due to illness, injury, etc., or other extenuating circumstances, UPON APPROVAL OF THE LEASE AGREEMENT, ONLY THE LESSEE WILL SHOW THE ANIMAL IN ANY COMPETITION AND THE LESSOR MAY NOT SHOW THIS ANIMAL IN ANY COMPETITION.

BOTH A JOINT AGREEMENT AND A LEASE AGREEMENT MUST BE APPROVED BY THE SUPERINTENDENT AND THE LIVESTOCK COMMITTEE.

15. All first year horse and pony members are encouraged to attend the safety and ring manners horse and pony workshop.
16. Any special awards will be administered by a committee.
17. Selection of Grand Champion Halter Horse for English and Western Show: All Halter Champions will show against each other and the judge will pick an Overall Grand Champion and Overall Reserve Grand Champion.
18. Any exhibitor/parent wishing to speak with the judge must seek permission through the show committee and only after the exhibitor has completed showing for the day.
19. All 4-H members are required to wear a properly fitted ASTM or SEI standard F1163 (or above) certified helmet whenever mounted, or driving at a 4-H horse and pony event, 4-H shows, or 4-H activity. The 4-H member is responsible to see that this specified headgear is properly fitted with the approved harness fastened in place whenever mounted. Original tags must be present in all approved helmets. This policy will be in effect beginning with the 2003 program year and applies to all county, area, and state 4-H horse and pony events, 4-H shows, and 4-H activities.
20. The Morgan County 4-H Horse & Pony Show will offer walk-trot classes. These classes are designed for the 4-H member who rides a horse but the member has not advanced to a canter. The superintendent and Show committee has the right to determine if a member and horse are in an out-of-control canter.
 - a. Once a member shows in a walk-trot class, they must only show in walk-trot classes for the duration of the Contesting, Western and English shows for that year. (for the duration of our 3 day show.)
21. In order to be eligible to show at the Morgan County Fair, the following must be achieved:
 - a. GENERAL 4-H ENROLLMENT FORM MUST BE COMPLETED AND TURNED INTO THE EXTENSION OFFICE BY JANUARY 15 OR ENTERED ON-LINE BY JANUARY 15.
 - b. 4-H Horse & Pony State Animal Enrollment is on-line only, by May 15.
 - c. Vaccination forms, all lease and joint lease agreements are due to the office or to the superintendent by the May 15 deadline date.
 - d. Entries for the Morgan County 4-H Horse & Pony Show are due at the entry form deadline workshop or in the Purdue Extension Office by 4:00 pm that same date. Late entries will not be accepted.
22. Horse and Pony record sheet must be turned into you Club Leader or the Extension Office by the last day of the County Fair Horse Show to complete the project and receive your completion pin.
23. Under no circumstances will a 4-H member or anyone approach the judge during the show. Anyone who wishes to speak to the judge can only do so with the Show Committees permission and you must be finished showing for the day. Violations will result in the 4-H member being excused from any and all remaining classes for the day. Note: SEE MINI HANDBOOK FOR MINI HORSE & PONY RULES/GUIDELINE

Effective 9/19/2016

LLAMA PROJECT RULE CHANGES – 2017

POSTER PROJECTS

All Posters, Notebooks, and Display Boards: All posters, notebooks, and display boards **MUST** include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed or a lack thereof. **Failure to include references will result in one lower ribbon placing and project cannot be considered for any additional merit awards.**

1. All 4-H poster type exhibits (*unless otherwise specified in project manuals*) **must be 22" x 28"** in size, displayed **HORIZONTALLY**, and backed with a **solid 22" x 28" stiff backing**. Example: heavy cardboard or paneling. (Mini 4-H see rule #8). **BACKING MUST BE 22" x 28" IN SIZE.**
2. All poster type exhibits may be made on any color of poster board material or suitable materials (i.e. fabric, wrapping paper, paint, etc.)
3. All poster type exhibits **are required** to be covered with a **single piece of** clear plastic or acetate covering. The covering must be securely attached to the back by stapling or taping the edges over. **Poster sleeves are preferred and are available at the Extension Office.**
4. Below is a standard label. The size may vary according to the project. The label must be put in the **LOWER RIGHT HAND CORNER** of your poster. This is the information that is required (unless instructed differently in the project manual).

EXAMPLE

Name _____
Project _____
Division/Level _____ Grade _____

5. All poster type exhibits **must** have a title or theme on the poster. Check your manual for specifications.
6. For poster type exhibits that require the project manual to be exhibited with the poster, make a pocket on the backside of the poster with construction paper or a paper sack, and tape around it to hold the manual in place.
The member may pick up the manual after judging.
7. All items must be securely mounted on the poster or display board.
8. All Mini 4-H poster exhibit sizes are designated under each individual project exhibit rules in the MORGAN COUNTY MINI PROJECT HANDBOOK.
9. For projects that are judged **Levels, Junior/Senior, or Beginning, Intermediate, Advanced**, the division will be as follows: (unless otherwise specified)

Junior Division - For those members who are in grades 3, 4, 5, 6, and 7 as of January 1 of the current year.
Senior Division - For those members who are in grades 8, 9, 10, 11, and 12 as of January 1 of the current year.

Beginning -For those members who are in grades 3, 4, 5 as of January 1 of the current year.
Intermediate -For those members who are in grades 6, 7, 8 as of January 1 of the current year.
Advanced -For those members who are in grades 9, 10, 11, and 12 as of January 1 of the current year.

Level A: -For those members who are in grades 3, 4 as of January 1 of the current year.
Level B: -For those members who are in grades 5, 6 as of January 1 of the current year.
Level C: -For those members who are in grades 7, 8, 9 as of January 1 of the current year.

Level D: -For those members who are in grades 10, 11, 12 as of January 1 of the current year.

Level 1: -For those members who are in grades 3, 4, 5 as of January 1 of the current year.
Level 2: -For those members who are in grades 6, 7, 8 as of January 1 of the current year.
Level 3: -For those members who are in grades 9, 10, 11, and 12 as of January 1 of the current year.

Beginner: -For those members who are in grades 3,4,5 as of January 1 of the current year.
Junior: -For those members who are in grades 6,7,8 as of January 1 of the current year.
Senior: -For those members who are in grades 9,10,11 and 12 as of January 1 of the current year.
Note: -These categories are used for the Public Speaking Project.

10. For additional information to prepare posters visit the following:www/four-h.Purdue.edu/ind_4h/video.cfm

Effective 12/31/15

LLAMA POSTER/EDUCATIONAL EXHIBIT - See page 12 for updated poster info

- Posters will be judged on theme, construction, style and language. Posters must have been constructed within one (1) year of exhibit and must follow general state poster guidelines
- Each poster must have been made by the 4-H member enrolled in the current year's 4-H program.
- Size - 22" x 28", displayed horizontally with stiff backing and covered with plastic accompanied by a name tag in the lower front right hand corner.
- **References must be listed on the back of all posters exhibited. Failure to include reference list will result in placing one ribbon lower and poster will not be considered for any other special awards.**
- Standards of evaluation:
 - ▶ content and information (accuracy and completeness) - 40 points
 - ▶ originality and creativity (attracts interest, encourages thought) - 25 points
 - ▶ suitable subject and age appropriate (matches child's age and ability) - 10 points
 - ▶ conveys message/accomplishes purpose - 5 points
 - ▶ meets exhibit requirements - 5 points
 - ▶ Total - 100 points
- Topics may be chosen from the club handbook or from the project workbook.
- Llama Posters will be due at the County Llama Show and will be judged by a **Llama judge for content and accuracy. State Fair posters will be chosen at the time of judging as well as any other Champion, Reserve Champion or Special Merit posters.**

Effective 12/31/15

LLAMA MISCELLANEOUS FIBER PROJECT

Miscellaneous Fiber Project (County Project Only)

This project is open to anyone who wishes to learn more about animal plant and manmade fibers. Animal fibers will include camel, dog, rabbit, sheep, goat, etc. **Plant fibers will include flax (linen), cotton, hemp etc. Manmade fibers will include recycled fibers from plastics, polyester, rayon etc.**

Participants will use fibers from any fiber animal (plant and manmade) for their final project. Crafts must have been made within the year of the exhibit. Any craft item constructed with fiber (other than mostly llama or alpaca, some (less than 10%) llama and alpaca may be used) may be entered. Crafts may contain other materials such as button, beads, etc. Fiber may be processed (felted, spun, etc.) or unprocessed (raw) and may have originated from any animal (fiber may be purchased). Exhibit will consist of one completed item which can be a single item or a set and a notebook explaining how the craft was made (pictures detailing steps is highly encouraged.) Amounts of fiber (approximate) should be listed by type.

Tools used to process fiber that participants make may also be entered in this category and may include pickers, carders, spinning wheels, crochet hooks, knitting needles, etc. If tools are made and entered, fiber must also be used (i.e. if making a spinning wheel, the wheel must have spun yarn on it). Demonstrations are encouraged if making your tools. Demonstration rules found in this handbook will be followed.

**WOOL SHOW
SHEEP & LLAMA**

CLASSIFICATIONS

- Meat Breed
- Wool Breed
- Natural Colored Class

LLAMA/ALPACA (Two Divisions)

► For all wool entries: Please include on your entry tag: The age of the animal (birth date if you know it) whether your animal is light, medium or heavy wool (llama), huacaya or suri (alpaca) and light color, mixed colors or dark color.

Show Llama/Alpaca Division:

- ✓ All fleeces entered must have been grown on llamas owned or leased by the exhibitor and registered by the May 15th deadline (if this date changes then the new date).
- ✓ Fleeces will be due at the County Llama Show and will be judged by a fiber judge during the County Llama Show.
- ✓ Only one llama fleece (from the registered llama) may be submitted by a 4-H llama member each year.
- ✓ The fleece must be the current year's wool.
- ✓ Grand Champion & Reserve Champion fleeces will be chosen from 1st place fleeces in each level (Junior, Intermediate and Senior)
- ✓ One Sweepstakes Overall Medallion will be awarded for the Llama/Alpaca Wool project.

Utility Llama/Alpaca Division (guard llamas/alpacas and those not used as show animals):

- ✓ All fleeces entered must have been grown on llamas owned by the exhibitor.
- ✓ Exhibitor may enter up to 2 fleeces in this division from animals that they own.
- ✓ Fleeces will be due at the County Llama Show and will be judged by a fiber judge during the County Llama Show.
- ✓ The fleece must be the current year's wool.
- ✓ Champion & Reserve Champion fleeces will be chosen from 1st place fleeces in each level (Junior, Intermediate and Senior).

Effective 12/31/14

Enrollment ID per species and gender

The below table lists the different individual types of animals and their respective form of identification that is required for enrollment in which to be eligible for state fair. It is these ID types that are required to be on the enrollment form. Any of these IDs that are missing, incomplete or incorrect will result in state fair ineligibility.

Llamas and alpacas	Color picture (2 pictures – one full length showing all 4 feet and one close up or detailing any special markings).
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ANIMAL OWNERSHIP

5. All 4-Hers who enroll their animals on the Official County & State Ownership, Enrollment, & Entry Form must own their animal(s) by the designated date. **See individual species for county enrollment dates.** All other species (Dog, Cat, Poultry, Rabbit, Small Animals) must have their animal(s) in possession and care by **May 15.** Proof of ownership must be available upon request. Llama and horses may be leased but should still be in the 4-H'ers possession & care by **May 15 (Llamas being leased should be in the 4-Her's possession and care by March 1st).** **In the event of the death of an animal after the designated county enrollment deadline, the animal cannot be replaced. The 4-Her may complete the project by submitting their record sheet to their leader/superintendent by the day of the show and may do a poster project for that species.**

Commented [a1]: We start meeting weekly the first of March to prepare for our first show in April.

HEALTH REQUIREMENTS

F. Llama/Alpaca:

A Certification of Vaccination from a veterinarian for all animals not housed at the main 4-H farm (2248 Mahalaisville Road) or for those who are not under the care of the 4-H Club, is required by May 15th showing the date of visit and vaccines/wormings received.

Commented [a2]: We keep health records for all 4-H animals who regularly attend meetings. This is a requirement for those who do not bring their animals to meetings or who do not frequently attend meetings.

LLAMA

LLAMA PROJECT REQUIREMENTS

Note: All 4-H Llama project participants must be enrolled in 4-H by January 15 or the current county deadline. Llamas and Alpacas must be enrolled online by May 15 or the current county deadline. After you have enrolled your animal online, make sure you print a copy for your records and give a copy to the llama superintendent. You will need this to show proof of online enrollment at the county fair and the state fair.

All Club paperwork and club dues will be due by May 15th. Failure to turn in club paperwork means you are not a member of the club and therefore not eligible to show at the County Llama Show.

The 4-H Llama Project (Llama & Alpacas) provides youth a fun and hands-on learning experience that develops life skills, and teaches valuable information about properly caring for their animal. An important objective of this project is for the 4-H member to experience the pride of owning/leasing a Llama or alpaca, gaining its trust and being responsible for its care.

The 4-H project books are organized into the following five subjects:

1. Know Your Llama: History, Background, and Characteristics;
2. Anatomy: Structure/Conformation, Fiber, and Parts;
3. Health, Maintenance and Facilities;
4. Training and Showing;
5. Use, Marketing, and Careers

LLAMA (CONT)

Youth also have the opportunity to develop responsibility, decision-making, nurturing, and communication skills through active participation in the 4-H Llama Project. In addition to owning/leasing a Llama or Alpaca, 4-H members can also participate in the Llama Poster project and the Llama Fiber Craft projects.

- Llama project participants MUST show a llama/alpaca at the County Fair in order to show at the State Fair. The llama/alpaca you show at the county fair must be the one you show at the State Fair (as per State Fair rules).
- Llamas & Alpacas may be owned or leased (for a fee). A lease agreement must be on file with the llama superintendent.
- Participants must show at a local or county fair in Showmanship and one other performance category in order to complete the Llama project.
- All project participants will be required to complete a llama poster or presentation (see rules below).
- **All llama club members are encouraged to attend a minimum of 2 monthly meetings either at the main llama farm or host farm; (if working on own farm, must turn in log sheet to club leader by the**

County Fair), attend at least 2 extra activities (parades, fieldtrips, PR events etc.), attend and help with at least 2 try it workshops, work at least 1-four hour shift during the County Fair when Llamas are on display and turn in all club paperwork and pay all club dues and lease fees by May 15 or the deadline date for online animal enrollment.

- Project Participants will complete the appropriate portion for their level in the project workbook and turn it into the Superintendent by the County Fair. Books will be returned to continue the next portion. New participants will do appropriate level book up through their appropriate grade.

Junior - Level 1 Workbook	Intermediate - Level 2 Workbook	Senior - Level 3 Workbook
3rd grade: Chapters 1 & 2	6th grade: Chapters 1 & 2	9th grade: Chapters 1 & 2
4th grade: Chapters 3 & 4 (or 1-4)	7th grade: Chapters 3 & 4 (or 1-4)	10th grade: Chapters 3 (or 1-3)
5th grade: Chapter 5 including any projects (or 1-5)	8th grade: Chapter 5 including any projects (or 1-5)	11th grade: Chapter 4 (or 1-4)
		12th grade: Chapter 5 including any projects (or 1-5)

- See Llama Club Handbook for additional Club & Project requirements.

Llama Posters & Presentations

Each project participant must complete one of the following using a topic chosen from the list in the club handbook or their project workbook.

Poster: Please follow all rules listed under Llama Poster/Educational Exhibit in the Livestock Poster section of this handbook. This project is eligible for the State Fair and must be turned in during the County Llama Show and will be judged for content and accuracy.

Llama Presentation: This project will consist of anything other than a Poster and may include written papers, scrapbooks, videos, power point presentations etc. This project is not eligible for the State Fair and must be turned in during the County Llama Show and will be judged at the County Llama Show.

- **Written papers:** 200-300 words on your chosen topic; pictures may be included and is encouraged. Display in a presentation folder or binder.
- **Scrapbook:** Please follow all scrapbook rules found in this handbook for your age level.
- **Power Point:** Your final presentation will need to be shown via computer to the judge, please include a printed copy of your presentation for display at the County Fair.
- **Videos:** You will need to supply your own viewing devices with this project and it must be able to stay at the County Fair for the length of the fair and should be set up to show on a loop.
- **Demonstrations:** Please follow the Demonstration rules listed in this handbook. You may be asked to make a public demonstration during the County Fair as time permits.

All other presentation forms may be discussed with the llama superintendent for approval. If a project is included in this hand book and a member wishes to use it as a basis for their llama presentation, all rules listed in this handbook must be followed.

Project participants may enter one Llama Poster and one Llama Presentation.

NOTE: SEE MINI HANDBOOK FOR MINI LLAMA RULES
Effective 12/31/14

PROPOSED GOAT CHANGES FOR 2017

Goat rule changes for 2017:

- p. 104, 5. a. *add fourth sentence:* See State Fair rules for registration requirements.
Individual her ID scrapie tags or scrapie tattoos....for county only shown market does...
5. f.the 4-H member must **immediately** report removal/loss of the tag.....
5. g. *add at end* (See rule 5a.)
5. h.co-enrolled animals on their pen request form, on-line fair entry and at the time of arrival at the fair.
- p. 105, 6. All wethers and market does may will be mouthed....
7. A Rate of Gain class will be provided for wethers and market does. Wethers and market does will be weighed at the official county identification clinic and prior to the show. The weights must be entered on-line during the 4-H enrollment to be eligible for rate of gain.
10.being retinal scanned and ear tagged by the deadline.....All market goat does must be identified by a 5-digit county tag or tattoo and/or scrapie tag/tattoo.....
11. Goat market does and all wethers wishing.....
- p. 106, 20. Trimming of stray hairs on a goat will be allowed after arriving at the county fair but all major shearing and trimming including hooves must be done prior to arrival at the county fair. No electric or battery operated clippers are to be used at the fair. All preparation other than washing will be performed at/beside the member's assigned pen/tack pen in the barn where they are stalled. The goats may....at the county fair. This is a dry show, meaning nothing is to be applied.....dry the goats. To ensure cleanliness of the animals and fairness to all 4-Hers, baby wipes will be supplied in the make-up arena for use in...the show ring. Prior to the mini show and one hour prior to other competitive goat shows all wash rack sill be closed to goat participants until the shows are over for that day. A watcher/s may roam the barn during the shows.
20. b. Diuretics, growth stimulants or performance enhancing drugs/substances are prohibited. All fitting show preparations will be done at the member's assigned pen in the Swine/Sheep/Goat barn assigned for penning. This is a dry show.
24. A. 4-Hers, including their families, and people granted permission by the 4-Her, will feed and water.....Other members.....not belonging to them without prior knowledge of the 4-Her owning the animals. If a case.....water the animals.
- p. 109, Market Does 3. Market Does do not need to be registered. (see 5a. ID requirements)
4. Market Does will be shown on the same day as wethers.
5. Market Does meeting the weight requirement are eligible for sale in the 4-H Livestock Auction.

INDOOR PROJECT CHANGES

Page 15 - Outdoor Chef - need to delete (Formerly Barbeque)

Page 18 - Cake Decorating

1st paragraph - sentence 3 " All Beginner and Intermediate Cakes must be on a triple thick (approx.3/8") cake board that is three (3) inches larger than the cake, covered neatly and well taped underneath (8"cake + 11" cakeboard). This needs to be underlined.

Page 28 - Model Craft -

Paragraph 1, sentence 3. Add " this also includes no snap kits".

Page 46 - Garden - Voluntary State Fair Project

After 1st paragraph (regarding Levels A<B<C<D) Add the phrase "See 4-H 970-W" for information on exhibiting your project.

Page 84 - Wool Show

Under Show Llama/Alpaca Divisions the last bullet point - should Grand Champion & Reserve - add the word "Grand" here Champion so it reads Reserve Grand Champion fleeces will be chosen from 1st place fleeces in each level.

Page 114 - Llama Presentations

We recommend the removal of the Llama Presentation project. We have had little to no projects turned in under this category (I believe only 1 this year). Have not had time to discuss with Yvonne but you wanted our input by Sept. 1.

I know the Indoor superintendents are meeting next week but I don't believe we will have many changes from that meeting (except the discussion of the Llama Posters not coming in with the other Livestock posters and therefore not being judged the same).

I hope this makes sense. I'll be off line most of the next few days because I'll be out of town. See you next week.

Karen