



SUMMER BOONE COUNTY TRIPS/AWARDS APPLICATION FORM

DUE FEBRUARY 15th



Name: _____ Grade: _____ Years in 4-H: _____

4-H Club: _____ Phone: _____

Please put an X beside each of the trips you would like to be considered for. Descriptions of these trips are listed on Purdue Extension Website.

___ 4-H Academy *Formally Science Workshops* (June 14-16) (grade 9-12) *Please rank your top 3 choices for workshop to attend. (1 is the one you want to attend most)*

ANIMAL SCIENCE

- ___ Animal Health
- ___ Animal Bio-Science
- ___ Horse & Companion Animals
(Horses, dogs, cats, llamas and zoo animals)
- ___ Food Animal 1
(Beef, Dairy, Sheep and Goat production)
- ___ Food Animal 2
(Swine, Poultry, Rabbit and Aquaculture production)

STEM IT UP!:

- ___ The Science of Flight
- ___ Electric (Div. 3 & Above in Electric)
- ___ Computer Science
- ___ Engineering
- ___ Robotics

OTHERS:

- ___ Food Science & Nutrition
- ___ Plant Science
- ___ Show Me the Money (Money Management)
- ___ Spread the News (Journalism)
- ___ Start Local... Go Global (Citizenship)

HEALTHY LIVING:

- ___ Exploring Health Careers
- ___ Intro to Emergency Medical Services (EMS)

- ___ State Jr. Leaders Conference - June 20-23 (grades 9-12, must be currently enrolled in Jr. Leaders)
- ___ State 4-H Band (must also fill out State Application) - June 24-26 (grade 9-12)
- ___ State 4-H Chorus (must also fill out State Application) - June 24-27 (grade 9-12)
- ___ Round-Up at Purdue - June 26-28 (grades 7-8)
- ___ State Fair Leadership Conference - August 1-5 (grade 9-12)
- ___ Indiana 4-H Youth Congress - October 14 (Grades 8-12)
- ___ National 4-H Dairy Conference (must also write an essay)- October 1-5 (Grades 10-12)
- ___ National 4-H Congress (must also fill out State Application)– November 24- 28 (Grades 9-12)
- ___ Key Club Award – Request application from Extension Office (application will be mailed if checked)
- ___ Farm Bureau Tenure Award (must currently be a 10 year member)

Please return this form (**February 15th is the deadline**) to the Purdue Extension Office at the fairgrounds.

Purdue Extension-Boone County
 1300 E. 100 S.
 Lebanon, IN 46052
 Fax 765-483-4453

**Note – 4-H members selected to represent Boone County will be required to pay 25% of the registration fee with Boone County 4-H Booster Club paying the remaining 75%. Any child who pays the 25% deposit and then cancels less than 3 weeks before the trip or does not attend the trip will be required to reimburse the 4-H Booster Club the full cost of the trip.

Updated 11/14/16