

Jasper County Pets/Small Animals Record Sheet

Name _____

Name of Club _____ LEVEL 1 (grades 3-5) _____

Age _____ Year in 4-H _____ 2 (grades 6-8) _____

Date Project Started _____ 3 (grades 9-12) _____

Type of Pet _____ Pet's Name _____

I have reviewed this record and believe it to be correct to date:

4-H Leader's Signature _____ **Date** _____

1. Why did you select this project? _____

2. What new things did you learn this year? _____

3. How can you improve your project next year? (*include such things as care, feeding, personal enjoyment, and other benefits*) _____

4. What new equipment did you build or buy for your project this year? _____

5. Did you have any disease problems? What did you do to cure or prevent disease? _____

6. Did you give a demonstration related to your project? _____

Title _____ Where given? _____

How many times? _____ How many people saw your demonstration? _____

7. What books, bulletins, or articles about pet did you read or use this year? _____

8. What special things did you learn or experience, or in what way have you helped your family or they helped you in this project? _____

9. How and what did you feed your pet? _____
