

## **“LAMA POSTER”** - State Fair Exhibit (1 per level)

This project is to promote educational displays by 4-H members who enjoy developing a poster exhibit.

All posters, notebooks, and display boards **MUST** include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H members exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed.

★**Curriculum** –Cass County Llama Poster manual (use all years). General Record Sheet every year.

**Categories:** Level 1 – Grades 3, 4, & 5 (as of January 1 of current year)

Level 2 – Grades 6, 7, & 8 (as of January 1 of current year)

Level 3 – Grades 9, 10, 11 & 12 (as of January 1 of current year)



**Exhibit Requirements:** Exhibit a poster (22” X 28”) with stiff backing and a clear protective covering.

Posters must be displayed horizontally and include exhibit label in lower right hand corner. Poster topics can be anything involving llamas. Your “Llama Poster” manual has listed several topics as suggestions.

Relate the title to your poster topic instead of using “Llama Poster” as the title

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**Look at the current year project  
guidelines for exhibit due dates  
and locations.**