



**Tuesday, March 8, 2016**

**9:30 a.m. ET—Registration**

**Program: 10 a.m.—3:00 p.m. ET**

Purdue Extension—Tippecanoe County  
3150 Sagamore Parkway South  
Lafayette, IN 47905

**Sponsored by:**



[www.agriculture.purdue.edu/wia](http://www.agriculture.purdue.edu/wia)

**2016 Advisory Foundation Members**



Ceres Solution

Indiana Beef Cattle Association  
American Dairy Association of Indiana

*If you have questions or need more information, please contact:*

**Kelly Heckaman**

Purdue Extension—Kosciusko County

(574) 372-2340

email: [kheckaman@purdue.edu](mailto:kheckaman@purdue.edu)



**Featured Topics:**

**Sharing a Passion for Ag:  
Through the Lens of a  
Farm Girl**

*Erin Ehnle*

*With a passion for agriculture and photography, Erin ties the two together to promote and spread agriculture awareness through the digital world. She uses her ag photography, designed with facts and statistics, to advocate for and help spread ag knowledge.*

**Top Ten Strategies for Survival in 2016**

*Lynn Lambert, Lambert, Lanoue & Smoker LLC*

**Back to the Basics of Farm Financial  
Management in 2016**

*Dr. Nicole Olynk Widmar*

*Purdue Extension Agriculture Economist*

**Keeping the Business in the Family and  
Transferring Management**

*Renee Wiatt*

*Purdue Extension—Montgomery County*

**Hot Topics:**

**Bee Ware of Pollinators**

**Food Link**

**Code Red**

**Purdue WIA Regional Meeting registration is required by Tuesday, March 1** to insure adequate materials and lunch are available for attendees. **Registration Fee is \$30/person (after March 1 please add a \$5 late fee).**

Please make checks payable to **Purdue Extension CES Ed Fund** and mail to:

**Purdue Extension—Kosciusko County, 202 W Main Street, Warsaw, IN 46580.**

Name (s): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Number Attending: \_\_\_\_\_

Total Enclosed: \$ \_\_\_\_\_

Cash Check #: \_\_\_\_\_

If you require auxiliary aids and services due to a disability or have a special food needs, please contact us by March 1 at 574-372-2340.

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