

(To be enclosed with the application packet and returned by the applicant with the completed application.)

## Posey County 4-H Accomplishment Scholarship General Form

**DUE MARCH 1**

Applicant's Name \_\_\_\_\_

Name of Club \_\_\_\_\_

Date \_\_\_\_\_

APPLICANT: Please check off each part of the application to be sure it is complete-

- Cover letter: one page
- Resume : one or two pages only
- Demographics Form
- One (1) Photograph of Applicant: May be emailed to [maycm@purdue.edu](mailto:maycm@purdue.edu) or delivered with the application.
- Confidential letter of recommendation is being written and mailed/delivered directly to the Extension Office by \_\_\_\_\_.

(Write in the name of the person writing your letter of recommendation. The letter should not come from the 4-H Member and must not be written by a relative of the 4-H Member.)

PLEASE NOTE: All applications must be complete and received in the Extension Office by March 1. Applications received after this date will not be considered. Also, any application that is not complete (including letter of recommendation) will not be considered.

# POSEY COUNTY 4-H ACCOMPLISHMENT SCHOLARSHIP

<u>SCHOLARSHIPS</u>	\$500 EACH TO QUALIFIED APPLICANTS, PAID UPON COMPLETION OF ONE SEMESTER OF COLLEGE OR TECHNICAL SCHOOL. MAY BE USED FOR ANY SCHOOLING BEYOND HIGH SCHOOL.
<u>ELIGIBILITY</u>	AWARDED TO SENIORS IN HIGH SCHOOL STILL ENROLLED IN 4-H ON DATE APPLICATION DUE. YOU MAY RECEIVE THIS SCHOLARSHIP ONLY ONCE.
<u>DUE DATE</u>	MARCH 1
<u>HOW TO APPLY</u>	SUBMIT A 1-PAGE COVER LETTER, A 1- TO 2-PAGE RESUME & A COMPLETED DEMOGRAPHICS PAGE TO POSEY COUNTY EXTENSION OFFICE, 126 EAST THIRD STREET, ROOM 29, MT. VERNON, IN 47620.
<u>COVER LETTER</u>	INTRODUCES YOUR RESUME & HIGHLIGHTS YOUR STRONGEST SKILLS, WHICH SHOULD ENTICE A READER TO WANT TO READ YOUR RESUME.
<u>RESUME</u>	SEE ACCOMPANYING SUGGESTED GUIDELINES PAGE.
<u>DEMOGRAPHICS</u>	COMPLETE THIS PAGE & ATTACH TO RESUME.
<u>PERSONAL PHOTOGRAPH</u>	ONE PHOTOGRAPH MUST BE SUBMITTED VIA HARD COPY OR EMAIL WITH APPLICATION - TO BE USED FOR PUBLICATION OF WINNER(S).
<u>LETTER OF RECOMMENDATION</u>	MUST ALSO SUBMIT A CONFIDENTIAL LETTER OF RECOMMENDATION TO BE DELIVERED DIRECTLY TO THE EXTENSION OFFICE. LETTER MUST BE WRITTEN BY SOMEONE OTHER THAN A RELATIVE.
<u>WINNERS ANNOUNCED</u>	WINNER(S) WILL BE ANNOUNCED AT THE POSEY COUNTY 4-H FAIR.
<u>QUESTIONS</u>	CALL THE EXTENSION OFFICE AT (812) 838-1331.

## DEMOGRAPHICS FORM

NAME \_\_\_\_\_ MALE \_\_\_\_\_ FEMALE \_\_\_\_\_  
(FIRST) (LAST)

NAME YOU WANT USED IN PUBLICITY \_\_\_\_\_  
(PLEASE PRINT)

NAME(S) OF PARENT(S) OR GUARDIAN(S) \_\_\_\_\_

NAME OF YOUR 4-H CLUB \_\_\_\_\_

COLLEGE MAJOR OR TRADE/TECHNICAL SCHOOL COURSE OF STUDY \_\_\_\_\_

**STATEMENT BY 4-H MEMBER:** I HAVE PREPARED THIS APPLICATION & CERTIFY THAT IT ACCURATELY REFLECTS MY WORK.

DATE \_\_\_\_\_, 20\_\_\_\_ SIGNATURE OF 4-H MEMBER \_\_\_\_\_

**STATEMENT BY 4-H PARENT/GUARDIAN:** I HAVE REVIEWED THIS RESUME AND BELIEVE IT TO BE CORRECT.

DATE \_\_\_\_\_ 20\_\_\_\_ SIGNATURE OF 4-H PARENT/GUARDIAN: \_\_\_\_\_

**YOUR SAMPLE RESUME SHOULD INCLUDE THE FOLLOWING:**

**YOUR NAME & CONTACT INFORMATION (REQUIRED)**

**A LIST OF YOUR SKILLS & ACCOMPLISHMENTS (REQUIRED)**

- WRITE ABOUT 3 OR MORE LIFE SKILLS IN THE ORDER OF IMPORTANCE AS YOU SEE THEM.
- WRITE IN PARAGRAPH FORM OR USE BULLETS, WHICHEVER YOU FEEL IS BEST FOR YOU IN TELLING YOUR STORY.

**FUTURE GOALS (REQUIRED)**

- BRIEFLY LIST YOUR FUTURE GOALS (SHORT &/OR LONG TERM). THIS MAY INCLUDE 4-H, SCHOOL, WORK, ETC.

**HONORS (NOT REQUIRED)**

- IF YOU WANT TO LIST HONORS, FIRST LIST YOUR 4-H HONORS, THEN LIST YOUR OUTSIDE HONORS (OPTIONAL).

**YOUR RESUME IS TO BE NO MORE THAN 2 PAGES.**

**1 PAGE IS PREFERRED.**