My Record of 4-H Achievement

(To be kept in your Record Book)

Name _____ Date of Birth _____
Month Day Year

Address _____ Telephone _____

_____
Town zip

Club _____ Township _____ Boy or Girl _____

Parent or Guardian's Name _____

Year	Project	Div./ Lev.	Description of Exhibit	County Placing	State Placing
Example 2005	**Example Sewing**	**Example Level A**	**Example Elastic Waist Skirt**	**Example Honor Group**	**Example Blue**

Year	Meetings Attended Local	Meetings Attended County	Committee Work	Offices Held	Activities Participated In	Workshops Attended	Judging Events
Ex. 2005	7	8	Refreshments	Secretary	Fashion Revue	Clothing	Dairy Foods

Year	Public Speaking/ Demonstrations	Community Service	4-H Promotion	Trips Attended	Awards Received	Field Trips, Tours . Mass Media
Ex. 2009	Growing Squash	County Home Visit	Indiana 4-H Week Display	4-H Camp	1st Year Pin	Weather Station