

DUBOIS COUNTY EXTENSION HOMEMAKER MEMORIAL SCHOLARSHIP

SCHOLARSHIP QUALIFICATION

1. Applicant must be *or* have been a daughter/son; grandson or granddaughter; or great grandson or granddaughter of a Dubois County Extension Homemaker member (a member at least three years) *or* a former Dubois County 4-H member enrolled and in good standing for at least five years in the county program.
2. Applicant must have been admitted to, or must be enrolled as a Health & Human Sciences, Agriculture or a Health related major in an accredited college or university. Documentation proof of enrollment must be available to selection committee.
3. Scholarship is available to those who will enter a college or university as a sophomore, junior or senior in said accredited college or university.
4. Applicant must be enrolled in a college or university, and must have attained a "C" average the previous school year.
5. An applicant will be disqualified in the application blank is not filled out completely.
6. The applicant must be recommended by an Extension Homemaker Club or a 4-H Club.
7. The application must be submitted by **June 30**, with a copy of a current transcript from the school in which they are enrolled.
8. The scholarship amount is to be paid to the school or recipient by October 1.
9. The scholarship is good for only one year. The applicant must re-apply for the continuation for more than the first year. The second application will be added to the new group of applications and judged with the new group of applications.

SELECTION PROCESS

1. Scholarship winner will be selected on the following basis (not necessarily in order of preference):
 - A. Scholastic ability (attained "C" average previous school year).
 - B. Personality based on personal interview
 - C. Ability to do advanced work
 - D. Value to church, school and community
 - E. Leadership ability
 - F. The need of financial assistance will be taken into consideration—all other things being equal.
2. The selection committee should be the current executive committee of the Dubois County Extension Homemaker Council – the president, the vice-president, the secretary, the treasurer and the past president. The district representative of the Extension Homemakers Clubs and the Dubois County HHS Extension Educator may serve as advisors to the above mentioned judging committee.
3. Any person connected with the Extension Homemaker Club or 4-H Club who has recommended an applicant will be disqualified from the selection committee.
4. This plan will be evaluated and adjusted, if necessary, by amendment from the executive committee or selection committee.

DUBOIS COUNTY EXTENSION HOMEMAKER
MEMORIAL SCHOLARSHIP APPLICATION

NAME _____

ADDRESS _____

PARENTS'S NAME _____

PARENT'S ADDRESS _____

Extension Homemaker Club or 4-H Club or 4-H Club recommending applicant:

CLUB NAME: _____

PERSONAL INFORMATION

Age _____

Were you reared on a farm? _____ In city? _____

Rural non-farm? _____ Suburban? _____

Number of siblings and ages: _____

Parents living? _____ Parents Occupation: _____

EDUCATION:

Name of high school: _____

Year graduated: _____ Scholastic rank: _____

Major in college: _____

Name of College or University: _____

Status of enrollment? _____

ACTIVITIES: You may answer these questions on another sheet and attach to application.

4-H experiences, projects, activities, etc.:

Organizations and activities in college:

Work experience:

FUTURE PLANS

Where or how did you hear about the Extension Homemaker Memorial Scholarship?

Why are you interested in studying health & human sciences, agriculture, or a health related field in college?

Will it be necessary for you to have financial aid to finish in college? If so, to what extent?

Do you have other scholarships? _____ If so, what is the source, amount and period?

REFERENCES

Attach character references from at least two people in the community who are not related to you.

I have answered the above questions truthfully and to the best of my ability.

Signature of Applicant

Extension Homemaker Club Representative or 4-H Club Leader signature