

**ADULT HELPER MUST INITIAL AND DATE,  
IN THE MANUAL, EACH ACTIVITY**

**PROJECT:** \_\_\_\_\_

**LEVEL: A/1 B/2 C/3 D/4**  
(Circle One)

Turn this record sheet in with green folder on Wednesday before the fair.

Name \_\_\_\_\_ Birthdate \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

Township \_\_\_\_\_ 4-H Club \_\_\_\_\_

Years in this Project \_\_\_\_\_ Years in 4-H \_\_\_\_\_ Grade \_\_\_\_\_

4-H Leader or adult helper must review your manual. 4-H member must mark the 4 activities that were completed this year.

List the 4 activities that you completed this year.

Activity Name	Page	Date
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

I have reviewed the project manual and find it complete.

4-H Club Leader's Signature \_\_\_\_\_ Date \_\_\_\_\_

## RECORD SUMMARY

**1. List three new things you learned in this project.**

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

**2. List time spent, items purchased, cost, etc.**

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**3. List other activities you completed (tours, workshops, meetings, demonstrations, etc.)**

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**4. How did you help your family by doing this project? List three ways.**

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_