

Jackson County 4-H Memory Book – Grades 3-6

- Exhibit** - (May be typed or handwritten)
- Answers to the questions – 2 pages, fronts only
 - Demographic page

For exhibit purposes you may put in a light weight folder.

Do not use page protectors.



MEMORY BOOK DEMOGRAPHICS FORM GRADES 3-6

YEARS COMPLETED IN REGULAR 4-H _____

Name _____ Male ___ Female ___
(First) (Middle) (Last)

Grade in school this year _____ Date and year of birth _____ Home telephone #: () _____

(Please print)

Home address _____
(Street) (City) (State) (Zip code)

Place of home residence (check one):
_____ Farm (number of acres _____) _____ Town or city of 10,000 to 50,000
_____ Town under 10,000 or open country _____ Suburb of city over 50,000
_____ Central City of over 50,000

Name(s) of parent(s) or guardian(s) _____

Name of your 4-H club/group or program _____

List of all 4-H projects you have taken or programs you participated in for at least one year, and the number of years involved.

STATEMENT BY 4-H MEMBER

I personally have prepared this document and certify that it accurately reflects my work:

Date _____, 20__ Signature of 4-H member _____

APPROVAL OF THIS REPORT

We have reviewed this document and believe it to be correct:

Date _____, 20__ Signed: _____
(Parent or Guardian)

Date _____, 20__ Signed: _____
(Local 4-H Leader)

D. Choose one life skill from Section C and write 3 or 4 sentences in a story form to tell how you learned that life skill.

E. List 4-H Honors (ribbons, awards, etc.).

F. List here, your future goals (short and/or long term).
This may include 4-H, school, church etc.

Here is a partial list of Life Skills you might consider.

Keeping records

Wise use of resources

Goal setting

Decision making

Personal safety

Healthy lifestyle choices

Self-discipline

Character

Self-responsibility

Self-esteem

Self-motivation

Teamwork

Contributions to group effort

Community service volunteering

Sharing

Concerns for others

Accepting differences

Cooperation

Communication

For reference use only. Do not include this page with your exhibit.