



ELKHART COUNTY 4-H ACHIEVEMENT RECORD BOOK FORM

Designed for use by 4-H members in grades 3-12.

(We encourage a 4-H'er who will be in grade 10 to advance to the Indiana 4-H Accomplishment Scholarship Program)

Name _____ Male _____ Female _____
(First) (Middle) (Last)

Home Address _____ Zip Code _____

School _____ Grade (Fall of Current Year) _____

Home Telephone Number _____ Age (as of December 31 this year) _____

Date and Year of Birth _____

Name of Parents or Guardians _____

Father's Occupation _____ Number of Brothers _____

Mother's Occupation _____ Number of Sisters _____

Name of Your 4-H Club(s) _____

Number of Years in 4-H (including the current one) _____

STATEMENT BY 4-H MEMBER

I have personally prepared this report and believe it to be correct:

Date _____ Signature of 4-H member _____

APPROVAL OF THIS REPORT

We have reviewed this report and believe it to be correct:

Date _____ Signed _____
(Parent or Guardian)

Date _____ Signed _____
(Local 4-H Leader)