

# **POSEY COUNTY 4-H'ER OF THE MONTH NOMINATION FORM**

Due: Before the first Thursday of the month, April through September.  
To: Posey County Extension Office, 126 E. 3<sup>rd</sup> St., Room 29, Mt. Vernon, IN 47620. You may also FAX this form to 838-1353 or email it to [maycm@purdue.edu](mailto:maycm@purdue.edu).  
Rules: 1) Nominations must be resubmitted each month.  
2) Nominations are accepted from adults only.  
3) This award is **not** based on longevity in 4-H or career points. It is to recognize outstanding 4-H achievement within a recent period of time. (For example, a 4-H'er made a contribution to the club by arranging a special program, or did some type of community service.)

Month & Year \_\_\_\_\_ Division of 4-H Member (CIRCLE ONE): CLOVER JUNIOR SENIOR

Name of Nominated 4-H Member \_\_\_\_\_

1) This 4-H Member's recent contribution(s) fall under the following (CIRCLE ONE OR MORE):

- |                          |                      |                     |
|--------------------------|----------------------|---------------------|
| <b>CLUB WORK</b>         | <b>4-H PROMOTION</b> | <b>WORK AT FAIR</b> |
| <b>COMMUNITY SERVICE</b> | <b>LEADERSHIP</b>    | <b>OTHER</b>        |

2) Please share details of this contribution (i.e., Why are you nominating this person?):

3) Please share additional comments (if any) here. Include other community activities or relevant information:

4) Nomination submitted by (please print) \_\_\_\_\_

5) Signature of nominator \_\_\_\_\_

*Each 4-H member receiving this award will be presented with a \$50.00 savings bond at the Annual 4-H Achievement Banquet in November!*