

SHELBY COUNTY EXTENSION HOMEMAKERS CLUB DUES  
Deadline June 15, 2015

\_\_\_\_\_ Extension Homemakers Club  
(Name of Club)

✘ COUNTY DUES      Number of members in club \_\_\_\_\_ x \$2.00 = \$ \_\_\_\_\_

✘ STATE DUES      Number of members in club \_\_\_\_\_ x \$2.00 = \$ \_\_\_\_\_

Coins for Friendship Donation . . . . . = \$ \_\_\_\_\_  
(For International & Educational Fund)

Extension Office Supplies  
Number of members in club \_\_\_\_\_ x \$1.50 = \$ \_\_\_\_\_

Total Amount Enclosed . . . . . = \$ \_\_\_\_\_

Sent by \_\_\_\_\_

Address \_\_\_\_\_

City & Zip \_\_\_\_\_

MAKE CHECK PAYABLE TO: Shelby County Extension Homemakers

**SEND THIS FORM AND CHECK DIRECTLY TO:**

County Treasurer

- ✘ Dues are paid on all members - (active, inactive, associate, honorary, etc.)  
There are two copies. Fill in one for County Treasurer.  
Keep one for your own club record.

CLUB PRESIDENT \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY AND ZIP \_\_\_\_\_

Due to treasurer - June 15, 2015