

**LIST OF CLUB MEMBERS**  
**PLEASE RETURN TO COUNTY EXTENSION OFFICE BY JUNE 15, 2015**

NAME OF CLUB \_\_\_\_\_

Year \_\_\_\_\_

PLEASE LIST NAMES OF ALL MEMBERS ALPHABETICALLY, LAST NAME FIRST.

NAME	ADDRESS	CITY/ZIP	PHONE NUMBER	TENURE

Use back of sheet to complete your membership list if necessary

Send to: Shelby County Extension Office

\_\_\_\_\_  
Club Secretary

Phone No. \_\_\_\_\_



