

# 4-H MEMBER RECORDS FOR 2021

(Used to Update Accumulative Records at County Extension Office)

Due: August 1st at the 4-H Office

NAME \_\_\_\_\_ MALE \_\_\_\_\_ FEMALE \_\_\_\_\_

ADDRESS \_\_\_\_\_ ZIP \_\_\_\_\_

4-H CLUB \_\_\_\_\_ GRADE IN SCHOOL (FALL 2020) \_\_\_\_\_

## LIST OF ALL PROJECTS COMPLETED IN THIS YEAR

Project	Division/ Level	Ribbon Grade	Award Received
Sewing	B	A	HC
Swine	INT	1st, 6th, 4th	CH
Basic Crafts	INT	A & B	Ch & SF
Foods	B	A	

Use the following codes

### Ribbon Grade

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- Blue = A
- Red = B
- White = C
- Participation = P
- or list class placings
- 1st, 2nd, 3rd, etc.

**BE SURE TO LIST ALL GRADES, PLACINGS & AWARDS FOR EVERY CLASS ENTERED.**

### AWARDS RECEIVED

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- Champion = CH
- Res. Champion = RCH
- Honor Class = HC
- State Fair = SF

OVER

**PLEASE CHECK THE ACTIVITIES IN WHICH YOU PARTICIPATED IN 2020  
(C = COUNTY A = AREA S = STATE)**

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**4-H Judging CDE Contests (A,S) (You judged as a 4-H participant @ CDE Contest Not as FFA)**

Forestry, Entomology, Crops .....	Dairy .....
Poultry.....	Livestock .....
Horse and Pony.....	Soils .....
Horticulture .....	

**Showmanship (C,S only)**

Beef .....	Swine .....
Dairy .....	Sheep .....
Horse and Pony.....	Dog .....
Rabbit Ambassador .....	Goat Meat _____ Dairy _____
Dairy Beef .....	Llama .....
Poultry .....	

Bicycle Rodeo (C – Test only, S).....

Costume Class - Cat, Goat, Horse & Pony, Llama, Pet Rabbit (C Only) [Circle Specie(s)].....

Demonstration Contest (S)..... Speech Contest (S) .....

Donor Flyer Poster Contest. ....

Fair Set Up. .... Fair Clean Up. ....

Fashion Revue (C, S) .....

Outdoor Cooking Contest (C) .....

State 4-H Band. .... State 4-H Chorus .....

State 4-H Resume . . . . First Time \_\_\_\_\_ Additional Resume... . . . . State Winner . . .

Swine Carcass.....

Tractor Driving Contest (C – test only, A, S) .....

**Serving as Counselor**

State Junior Leader Conference.....	4-H Camp.....
State Fair Youth Leadership Conf. ....	

Hoosier Horse Fair Contest (State Only) .....

Club and County Offices this year \_\_\_\_\_

4-H Trips and Honors this year (list) \_\_\_\_\_

**\*For Junior Leaders Only:**

Worked on a Committee as a Junior Leader Member (List) 1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_ 6. \_\_\_\_\_