

**July 6, 2021**

Dear 4-H Family/Volunteer,

The 4-H Incorporated Nominating Committee is requesting nominations for the 2021-2022 Board Elections. Nominations are due **Monday, July 26, 2021**.

Elections are open to Voting Members. Voting Members are defined as: Parent or guardian of a Montgomery County 4-H Member, Montgomery County 4-H Club Leader, approved 4-H adult volunteers in good standing in Montgomery County and those Montgomery County 4-H members who have reached their eighteenth birthday.

You will find in this packet, a Nomination Form and Committee Description for board members. Please nominate individuals you feel would serve to benefit the 500+ youth enrolled in the Montgomery County 4-H Program. Prior to elections, interviews will be conducted with the nominees so they will understand their role as a Purdue Extension Volunteer. The purpose of this board is as follows:

4-H Incorporated Constitution, Article II.

The primary purpose of the corporation shall be to provide an informal educational 4-H program for the youth of Montgomery County through the Purdue University Cooperative Extension Service. The specific functions shall be:

- a. To facilitate 4-H program planning for Montgomery County, including needs assessment, program implementation, recognition, and evaluation;
- b. To help support development of accurate and relevant curriculum materials;
- c. To provide for volunteer staff development including recruitment, orientation, and recognition;
- d. To provide for and assist with member recruitment and recognition;
- e. To provide for and assist with program visibility;
- f. To provide continuing financial support;
- g. To support staff development for the Extension professional;
- h. To sponsor an annual county 4-H Exhibit;
- i. To establish county 4-H policies consistent with the National and State policies and resolve conflicts relating to the 4-H policy and program.

Thank you,

*Abby Morgan*Abby Morgan
4-H Youth Development Extension Educator*Karl Rhoads*Karl Rhoads
4-H Inc. Nominating Chair



Montgomery County 4-H Club, Inc.
 4-H Fairgrounds, 400 Parke Avenue
 Crawfordsville, Indiana 47933



I PLEDGE...

My **HEAD**
to clearer thinking

My **HEART**
to greater loyalty

My **HANDS**
to larger service

My **HEALTH**
to better living, for
 My Club
 My Community
 My Country
 And My World

Dear Friend of 4-H,

It is time again for nominations to the 4-H Incorporated Board of Directors. Terms are for three (3) years. After a term of three (3) years, you can run again for another term. The maximum number of terms you can be on the board is two (2) terms, for a total of six (6) years. This year nominations are being taken for the following at-large positions:

At-Large position #1

Name _____
 Address _____
 City _____ Telephone Number _____

At-Large position #2

Name _____
 Address _____
 City _____ Telephone Number _____

At-Large position #3

Name _____
 Address _____
 City _____ Telephone Number _____

At-Large position #4

Name _____
 Address _____
 City _____ Telephone Number _____

At-Large position #5

Name _____
 Address _____
 City _____ Telephone Number _____

Please mail or drop off the completed form to the Montgomery County Extension office, 400 Parke Avenue, Crawfordsville, IN 47933, by July 26, 2021. The Annual Meeting of Montgomery County 4-H Incorporated will be held on August 3, 2021 at 6:30 pm in the Exhibit Hall.

Motto: *"Make the Best Better"*