



4-H TODAY

July/August 2021
Dallas Howard, Extension Educator, 4-H Youth Development



Congratulations, Graduates!

Congratulations and best wishes to the Newton County 4-Hers who are graduating from high school this year:

Kylie Blann, Hope Churchill, Lane Deal, Mackenzie Dresbaugh, Philip Eilers,
Kayla Florian-Carlson, Abigail Hartman, Carly James, Andrew Kindig, Sarah Neal, Chloe Sikma,
Delaney Smith, Ashanti Snodgrass, Victor Spikes, William Stephens, Nikole Szczepanski,
Hannah Vanderwall, Ian Wernert, and Justin Wood.

FairEntry—Deadline June 30th

Through June 30th, you **must** go online to <http://newtoncountyin.fairentry.com> and enter your exhibit for *each* project in which you are enrolled. This includes ALL projects, breathing and non-breathing. No new profile is necessary, as you will use the *same* email and password that you created for your 4HOnline profile.



General Fair Information

Read over the Policies and Procedures section on the green pages at the front of the Periscope. Current guidelines are printed there. Also, be sure to carefully review your project rules and guidelines! Rules change from time to time, so don't assume things will be the same as in the past.

Fairgrounds Phones

4-H Building at the Fairgrounds—Open 8AM—9PM
Fair Secretary's Office/Connell Building—219-474-5745

Help Needed at the Fair

If you have a few hours to help with project entry, judging, or display, please call the Extension Office to volunteer. Many opportunities are still available! Involved volunteers make 4-H strong!

Thank You to Our Volunteers!

The last few months have been busy! We appreciate our wonderful volunteers. Thank you to all of our 4-H Volunteers for stepping in when needed and continuing to "have the heart" to volunteer their time to the 4-H program in our county!



Follow us on Facebook to receive updates and current information at
www.facebook.com/newtoncountyextension

Thank You Notes

Saying “thank you” is always an important part of being a winner.

Don’t forget to thank the donors of your trophies or banners for their support of our 4-H program. It is your responsibility to send a

thank you note immediately following the fair. 4-H notes are available in the 4-H Office for you to use.

Look inside the green mailbox for the cards. The stamp is up to you!



Paperwork at the Fair

It is the 4-Her’s responsibility to read project rules in the Periscope to know what paperwork is required at project entry or before. Usually, a **record sheet** is turned in with the exhibit. Completing activities in manuals is required in many projects in order to be eligible for any award above a blue ribbon.

- **Manuals** for the following projects must be turned in with the exhibit at entry time. These manuals will be read and graded by project leaders or designated volunteers prior to or during judging:

Aerospace	Floriculture	Foods/Food Pres
Garden	Photography	
Sportfishing		

- **Manuals** for the following projects must be turned in with the exhibit at entry time. These manuals are to stay with the project for judging; they will be read by the project judge.

Child Development	Collections	Forestry
Health	Small Engines	Vet. Science
Wildlife	Woodworking	

- **Manuals and other forms for the Cats project** are to be turned in one week prior to the date of judging. Specific date and place was mailed with other project information.
- **Manuals and other forms for the Dog Obedience Project** are to be turned in at the last training session.
- **Make sure the following projects have the necessary paperwork attached to the exhibit:**

Cake Decorating: attach completed skills sheet to exhibit.

Sewing: attach completed sewing skills card to exhibit.

Gift Wrap: attach completed Technique card to exhibit.

All Crafts Projects (Baskets, Ceramics, Fine Arts, Model Craft, Needle Craft, and Any Other Craft): attach completed Craft Information card to exhibit.

Scrapbooking: attach completed skills sheet to exhibit.

Home Environment: attach Home Environment exhibit card.

Woodworking: attach skills sheet to exhibit card.

Electric: attach completed skill sheet to exhibit.

Grandstand Clean Up

The following clubs have signed up to clean the grandstands during the week of the fair. Do your part and help your club **earn some extra funds!** Clean up supplies will be in the 4-H Building for you to borrow.

Sat. July 10—5PM:

Grant Go-Getters

Sun. July 11—9AM:

HELP NEEDED

Mon. July 12—9AM:

Junior Leaders

Tues. July 13—9 AM:

Country Hicks

Wed. July 14—9AM:

North Newton Neighbors

Thurs. July 15—9AM:

Busy Beavers

Fri. July 16—9AM:

HELP NEEDED

Sat. July 17—9AM:

HELP NEEDED



General Poster Information

Be sure to study pages 15-16 in the Periscope for guidelines. All posters must be displayed horizontally, have a firm backing, have an identification label in the lower right corner, and be covered in clear plastic. We still have foam core board (\$2.50) and plastic sleeves (\$0.50) for sale in the Extension Office. We also have the plastic sleeve for Photography salon prints (\$0.50).



What to Expect at 4-H Project Judging

A 4-H project is one part of 4-H and only a part of the total learning experience. The exhibit is only one measure of success and achievement. Through judging, 4-Hers can experience self-satisfaction, and a feeling of success from learning about and completing a project. Judging may last several hours and can be a real learning experience.



- You will hear the judge's comments about what is done well and what could be improved about a project.
- Be patient; bring snacks, books, activities if you have to wait.
- Sometimes, judges are asked to judge more than 1 project: this is especially true when there are 10 or fewer 4-Hers in a given project. Judging for several projects may be listed at the same time on the Schedule.

Animal Entry Times

Species	Day	Time
Horse	Sunday	8am-12pm
Rabbit	Sunday	10am-4pm
Poultry	Sunday	10am-4pm
Beef	Monday	6am-10am
Dairy	Monday	6am-10am
Sheep	Monday	6am-10am
Goat	Monday	6am-10am
Swine	Monday	6am-10am
Lactating Dairy Cows	Day of Show	7am prior to show
RELEASE TIME FOR ALL SPECIES WILL BE FRIDAY, JULY 16 FROM 9PM TO 10PM		

All animals must be in good general health and free of any communicable diseases. All animals must be properly identified. It is **state law** that all locations with cattle, sheep, goats, and swine have a premises ID issued from the Indiana State Board of Animal Health. In addition, all sheep and goats must have a flock identification number for the federal scrapie program.

Animal Barn Clean Up

Mark the following dates on your calendar for your barn clean up.

Horse & Pony—Sat., July 3, 9 AM

Goat/Sheep— Tues., July 6, 6 PM

Swine— Wed., July 7, 6 PM

Beef/Dairy— Thurs., July 8, 6 PM



Stay Healthy at the Fair

- Do NOT eat, drink, or sleep in animal areas. No food being cooked, eaten or handled in all livestock barns or the perimeter.
- Do NOT bring pacifiers, baby bottles, toys, strollers, or eating utensils into animal barns.
- If you are ill, stay OUT of the barn for at least 24 hours after a fever.
- Wash your hands thoroughly after visiting. Hand sanitizer are stations available.

Grandstand Passes

All 4-H members and adult volunteer leaders will receive ONE pass good for FREE ADMISSION to any grandstand event. Be sure to thank a Fair Board member for your grandstand ticket... you can spot their helpful orange hats or shirts!

We will mail the tickets out to everyone, so please be on the lookout!

State Fair Passes

State Fair passes will be provided to 4-H members with eligible projects. These passes will be mailed to the 4-H member after county fair.

IMPORTANT **4-H Project Pick Up**

You will need to pick up your fair projects from the 4-H Building Friday, July 16 from 9PM to 10PM or on Saturday, July 17 from **8AM to 12PM**. **There will be no early release.** If you can't pick up at this time, make arrangements with a friend, relative, or club leader to pick them up for you. Projects not picked up will be left at the fairgrounds. **The only projects that will be taken back to the Extension Office are State Fair projects.**

State Fair Exhibits

If you have a 4-H project selected for **State Fair entry**, (it will have a yellow ribbon or a *Selected for State Fair* sticker) we will transport your project to and from State Fair for you.

You may leave your exhibit in the 4-H Building after the county fair, or take it home. If you leave your exhibit, it is your responsibility to clean and wrap it...bubble wrap, sturdy box, etc. Bring your supplies and get your project ready either Friday, July 16 or Saturday, July 17. If you choose to take it home, then bring it back clean, dusted, pressed, wrapped, ready to travel, to the Extension Office by **Wednesday, July 28 at 4:00 PM**. All projects except, Foods, Food Preservation will be taken to the State Fair on Saturday, July 31.



Floriculture and Garden projects will be taken to the State Fair on Saturday, July 31st, NOT with Food and Food preservation on August 4th. Please bring Floriculture and Garden projects to the Extension Office no later that Friday, July 30th at 4:00 PM. According to State Fair rules, any 4-H garden member may exhibit. You do not have to have won at the county fair to exhibit at the State Fair. A member may enter one (1) garden collection and not more than five (5) single vegetables and/or three (3) herbs. Why not give it a try!

All State Fair Foods, Food Preservation should be brought to the **Extension Office by no later than 7:45 AM on Wednesday, August 4.**

All projects exhibited at the State Fair will be returned to the Extension Office and will be ready for you to pick up between **Tuesday, August 24 and Friday, August 27.**

Newton County 4-H Council Scholarships

Newton County 4-H Council Scholarships Awarded—Hard work and persistence pay off for high school seniors who are eligible for 4-H Council Scholarships based on their 4-H Achievements. **Congratulations to our 2021 winners: Hannah Vanderwall and Kayla Florian-Carlson.** Thanks to all of those who purchased 4-H geraniums, donated to Booster Club, or purchased a Pork Chop Dinner at the Fair....you helped make these scholarships possible!
Indiana 4-H Foundation Scholarships Awarded—Ian Wernert was a recipient of the Indiana 4-H Foundation Scholarships in Newton County.
Congratulations to all of our scholarship recipients!

Special Awards and Recognition

Ten Year and Last Year Member Recognition— Honors youth who have participated in 4-H for 10 years, from 3rd grade through 12th grade. Last year members are those that are just finishing grade 12. Members are asked to supply information and a photo for display in the 4-H Building. Be sure to check out the display during fair week!



Periscope Cover Contest—Create a design for the 2022 Newton County 4-H Periscope cover! Rules are listed below. Entries are due by Noon, Saturday, July 10, to the office in the 4-H Building at the fairgrounds for “People’s Choice” voting. The winner will be announced at 4-H Night on Wednesday.

4-H Periscope Cover Contest Rules

- The 4-H theme design will be featured on the Periscope (4-H rulebook) cover.
- Designs may be submitted by club, family, or individual.
- Designs must be drawn out on an 8 1/2” x 11” sheet of plain paper, portrait (vertical) style. For a better copy, drawing should be done with a black felt tip pen. Include “2022 Newton County Periscope” in the design. A computer generated design and graphics are acceptable.
- The use of the 4-H name and clover emblem are protected under federal law and must be used following specific guidelines. Please ask the Extension Office for these guidelines.
- Designs must be submitted to the Extension Office in the 4-H Building at the Fairgrounds by 12:00 noon on Saturday, July 10.
- Designs will be posted in the 4-H Building and voted on by visitors to the building in a People’s Choice format. A winner will be selected and notified following the vote.
- Once an individual has won, he or she must sit out for one year. Exception is that they may submit as a family and/or club.
- The winner(s) will receive a plaque during *4-H Night at the Fair*. The winner’s name will be added to the larger plaque that hangs on the wall in the Extension Office.
- The 4-H Theme Contest is sponsored by 4-H Council.

COVID 19 Update

At this point we are planning to be as back to “normal” as possible. We are not restricting attendance this year, so we expect a full crowd. **Please try to maintain social distancing as much as possible. Masks are still strongly recommended when social distancing is not possible.** If you are unwilling or unable to attend the fair in-person, there will be an option to enter your exhibit virtually like we did last year. Projects entered virtually will be judged and given feedback but will not be judged against in-person exhibits. If you have questions about the virtual option, please contact the Extension Office.



4-H Night at the Fair

Plan to attend 4-H Night at the Fair, Wednesday, July 14 at 7 PM in the Grandstands.

Ten Year and Last Year Member Awards, Outstanding 4-Her Awards, 4-H Volunteer Awards, and Farm Bureau Tenure Awards are just some of the highlights of the show. 4-H Fashion Review members will also model their creations.

Contact Us

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Need to contact the 4-H
Educator? **Email or calling
the office are the best ways
to reach out.**

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