

2021 Randolph County 4-H Fair King & Queen Contest Application

Attach
Photo
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Application must be TYPED and returned on or before Monday, June 28 to the
Extension Office

Name _____ Date of Birth _____

Address _____ Phone _____

Parent's Names _____

School You Attend _____ Year of Graduation _____

Club You're **Representing** in Contest _____

Contestant's Signature _____

Leader/Advisor Signature _____

The information below must be accurately and honestly filled out by ALL contestants:

A. Achievements

	Applicant Fill In	Maximum Points Possible
If held any office in a club or organization 1 point per year; limit 6 points		6
Different kinds of projects or activities completed 1 point per year; limit 6 points		6
Projects or activities followed through for 3 years or more 1 point each; limit 4 points		4
Participation in trips, contests, special activities (i.e., 4-H trips, 4-H/FFA judging events, club tours, community service projects, public speaking, etc.) 1 point per event; limit 4 points		4
Total Points		20

B. What are your Hobbies? _____

C. What youth activities do you take part in _____

D. What are your future career plans or ambitions? (include name of college if applicable) _____

E. 4-H and School Achievement/Awards (club, county, state) _____

F. Interviews (maximum of 5 minutes)

G. Speech – Theme: “Elaborate a Life Skill you have gained because of your 4-H experience.” (Ex. event, interaction with influential person, etc.)

Please include a recent photo of yourself along with this application