



LaGrange County 4-H Reading Project



Book Summary Report

(use the back of this page if extra space is needed)

This book was read as: (please \checkmark one or both if applicable)

_____ my choice

_____ selected from the Indiana Recommended Reading List

Title of book _____

Author of book _____

Write a brief summary about the book. What are its main points or themes?

What did you take or learn from reading this book?

Would you recommend this book? Why or why not?
