

## 4-H Volunteers Meeting June 2, 2021

### 4-H highlights that the Extension Office has heard this Spring Sharing Time

**4-H Council Update-** Lisa Mills/Gerrian deJong

#### Communication Feedback

**Clover Chatter-** e-newsletter format.

Weekly calendar post on social media outlets for upcoming events

Workshop notice- two weeks out workshop meeting notices

**New Staff-** Megan Bixler, Summer Assistant

4-H Club Painting Party- Wednesday, June 16 from 5:30 p.m.- 7 p.m.

**Website-** <http://www.extension.purdue.edu/hamilton> 4-H items are under the youth tab.

Please remind your 4-H'ers that many of the project's record sheets are online. Each project has its own page of information.

#### Incomplete Records - July 6

Please notify the Extension Office of incompletes on or before Tuesday, July 6. These are the records that are not turned in to you or that are not completely filled out. They need to be reported. Those that are not complete will not be considered for a champion. This includes livestock records – exhibitors will then not be able to take part in the livestock auction.

**Excel Sheet-** If you can submit it to us in an excel spreadsheet that would be great. We will combine it with a Master Excel sheet that we will use to sort. Columns are Last name, First name, Project, Grade, and Club. Please email them to Maggie Herrington at [mherrington@purdue.edu](mailto:mherrington@purdue.edu)

#### Work Day - July 10

- Encourage all parents/members to attend. Check-in in the commons area, someone will help them find where their services are needed. We begin at 8:00 a.m.
- Superintendents should stop by the Extension Office at 8:00 a.m. to check their judges and check-in sheets.
- Doughnuts will be available from 9-10 a.m.

#### Fair Schedule Reminder

- Check-in projects on Sunday evening time to 4 p.m.-6 p.m.
- Mini-4-H check in to Wednesday at 5:00 p.m. - 6:30 p.m. in Hall B.

#### Open Judging

Please remind 4-H'ers to look in the Fairbook or handbook to see when their project is getting judged. Days and times may have changed.

**Exhibit Tags- They go in the bottom right corner.** ALL projects need one. Craft cards are also needed for craft exhibitors. Recipe Cards - all foods and microwave must include 5X8 recipe card. Garden Cards, Aerospace Cards, Sewing Cards, Recycling cards, Cake Decorating, and Woodworking skills sheet are available for those projects. Please note that all sewing projects need a sewing card, not just the non-wearables.

#### Information Stations/Building Host Schedule

While your 4-H club is watching the building, we will have a table for 4-H members and leaders to answer questions about 4-H. 4-H members can talk about a certain project they are interested in. Please schedule a time. If your club can,

please take all buildings during that 1 ½ - 2-hour time slot. Please discuss the importance of building hosting with club members and families. Check-in at the Extension Office. Your club will be assigned if you do not sign up for a time. We will be hosting the Annex, Winks and Exhibition Center. We need 2 adults each in the Annex and Winks and 4 adults in the Exhibition Center, plus members.

### **Judges Boxes**

In the manual room we will have project judging boxes again for supplies for judging.

### **Club File**

During the Fair there is a club file in the Records Room. Pick up ribbons, scorecards, etc. for your club ASAP and return them to your 4-H members. If a scorecard is in your file by mistake, give it to the secretaries to refile it. **Many projects will have ribbons on the exhibits. The scorecards would then be folded and taped onto the back of the exhibit. They will get the results when they check out the project.**

### **Livestock Buyers**

Dinner meal tickets will be sent to buyers. They can be used at the Homemakers Dining Hall or Producers tents. Encourage your place of business to be a buyer. See Lisa Hanni [lahanni@purdue.edu](mailto:lahanni@purdue.edu) for more info about the auction.

### **Award Donations**

We are still in need of donations for plaques. Individual families and clubs are being asked to donate. Please see Kris Grinstead if your club wishes to donate.

### **Plaque Picture Schedule**

Look in the Fair Clover Chatter and the Fairbook pg 21 for the schedule. **ENCOURAGE 4-HERS TO BE IN THE APPROPRIATE BUILDING WHEN THEY ARE SCHEDULED!!!**

### **Signs**

Fair Promotion signs ....If you are in an area with high traffic, take a sign. We have a signup sheet. Please return after fair.

### **Projects Released**

Tuesday July 20, 9 a.m.-11 a.m. and 5 p.m.- 7 p.m.

Be sure to remind your members to pick up their projects and plaques!!!!!!

State fair information will be released at this time!!!

**Clean Up-** We need help for Clean Up on Wednesday, July 21, (9:00 a.m.) It will not take long if we have just a little more help. THANK YOU! THANK YOU! THANK YOU!

### **Fair Volunteers and Parents**

Sign up on posters!! WE NEED YOUR HELP!!!! Encourage parents to assist too. ALSO, A SIGN UP TO ASSIST WITH FOOD PRODUCERS.

### **White Achievement Cards**

Members are responsible for keeping their cards updated. Make sure the kids fill out the back side!

### **Fair Evaluation Boxes**

Located in the Extension Office and several other buildings. Please ask those who have comments/suggestions to complete an evaluation. You must sign your evaluation for it to be published. THE 4-H COUNCIL REVIEWS EVERY EVALUATION!!!

### **Fairbooks**

At printer, will be available week of June 21. Will be posted online this week.

**Volunteer Appreciation Banquet- August TBD.** All volunteers and spouses are invited.

**Additional items...**

## **Year 2022**

**Are you thinking about stepping down as a volunteer?** Now is the time to recruit volunteers to job shadow through the summer months.

**All Systems Go...**- Club training and planning for the year.

Hosting a half day organizing the 4-H club program. Set club meeting dates, programs options, network with other clubs. Would an evening 5:30 p.m.- 8 p.m. or Saturday 9 am-noon work out better?

**National 4-H Week is October 3<sup>th</sup>-9<sup>th</sup>** Think about how we can ramp up our 4-H promotions that week.

**National 4-H STEM Challenge.** This October, 4-H will launch Galactic Quest. Galactic Quest explores the history of humans in space, the technology and resources needed for missions, and the obstacles humans encounter in orbit. Activities explore important STEM topics ranging from physics and engineering to computer science and space agriculture.



### **Dates for your Calendar:**

- 4-H Exploration Night October 6<sup>th</sup> 5:30 p.m. - 7 p.m. This will be for new families to learn about 4-H projects and clubs.
- Hamilton County 4-H Fair 2022 is July 14-18, Auction July 19