

# SWINE

4-H LIVESTOCK PENNING FORM

\*\*\*Return by June 25, 2021\*\*\*

(Each family must have a form and have one per specie!)

4-H FAMILY MEMBERS \_\_\_\_\_

PARENT NAME \_\_\_\_\_ CLUB \_\_\_\_\_

Email \_\_\_\_\_ Cell # \_\_\_\_\_

Please accurately list the total number of animals that you plan to bring to the Clinton County Fair. NOTE: **If this form is not returned by Friday, June 25, 2021, we cannot guarantee there will be space or awards for your animals.** It is important that you be realistic and honest when you complete this form. Remember: there is a four pig maximum.

**You will receive one card per animal at specie check-in when you arrive at the Fairgrounds on your designated check-in date.** You will then submit the cards at specie weigh-in. This will give us more timely and accurate information and will be more cost effective.

## SWINE

# of:

Gilts \_\_\_\_\_

Barrows \_\_\_\_\_

Breeds:

\_\_\_\_\_  
\_\_\_\_\_

People with whom you would like to pen: (Remember, there are no guarantees!)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

YQCA certification is attached? \_\_\_\_\_