

BEEF

4-H LIVESTOCK PENNING FORM

******Return by June 25, 2021******

(Each family must have a form and have one per specie!)

4-H FAMILY MEMBERS _____

PARENT NAME _____ **CLUB** _____

Email _____ **Cell #** _____

Please accurately list the total number of animals that you plan to bring to the Clinton County Fair. NOTE: **If this form is not returned by Friday, June 25, 2021, we cannot guarantee there will be space or awards for your animals.** It is important that you be realistic and honest when you complete this form.

You will receive one card per animal at specie check-in when you arrive at the Fairgrounds on your designated check-in date. You will then submit the cards at specie weigh-in. This will give us more timely and accurate information and will be more cost effective.

BEEF/DAIRY

of:

Steers _____

Heifers _____

Cows w/ 1 calf _____

Breeds:

YQCA certification is attached? _____