

April 21, 2021

Dear 4-H Poultry Member,

ALL POULTRY SPECIES must return the Poultry Entry Form included in this mailing by **May 15, 2021** to the Extension Office. Be sure to list any and all poultry you wish to show at the 4-H Fair. Poultry not listed on the form will not be eligible to show at the 2021 Hamilton County 4-H Fair.

DEADLINE UPDATE: In 2021 May 15 falls on a Saturday. In 2021 Livestock entries will be accepted on the following business day, Monday, May 17, 2021.

POULTRY WORKSHOP & ID DAY

May 10, 7:00 – 8:00 p.m. – Small Animal Barn North End

POULTRY BLOOD TESTING

June 9, 2021, 6:30 – 8:00 p.m. – Small Animal Barn North End

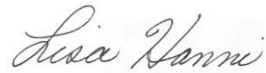
June 19, 2021, 9:00 – 11:00 a.m. – Small Animal Barn North End

- All chickens and turkeys OVER one year of age must be blood tested at one of the dates listed above, even if they originate from a NPIP approved flock. If they originate from an approved flock and are under one year of age, they do not need to be tested but the NPIP certification must be turned in to the project leader at the blood testing on June 9 & 19.
- All other poultry (i.e. waterfowl & pigeons) are only required to return the Poultry Entry Form. They do not have to attend the Blood Testing.
- ALL POULTRY SPECIES must return the Poultry Entry Form included in this mailing by May 15, 2021 to the Extension Office. Be sure to list any and all poultry you wish to show at the 4-H Fair. Poultry not listed on the form will not be eligible to show at the 2021 Hamilton County 4-H Fair.
- All waterfowl (with the exception of Grand and Reserve Grand Champion) will be released upon completion of judging at the 4-H Fair.

Youth for the Quality Care of Animals (YQCA): 4-H'ers planning to exhibit beef cattle, dairy cattle, swine, sheep, meat goats, dairy goats, poultry and rabbits **MUST BE CERTIFIED** through YQCA. This is an annual program that can be completed via online modules or in-person trainings. See enclosed flyer for more information.

Please contact Project Leader Julie Hoffmeister at 317- 529-2237 with any questions.

Sincerely,



Lisa Hanni
Program Assistant
Ag/Youth
KJB:meh
cc:Julie Hoffmeister



Kathleen J. Bohde
Extension Educator
4-H Youth Development

Animal Location Form

4-H members must turn in a
2021 Animal Location Form to
the Extension Office by
May 15.