



TIPPECANOE COUNTY 4-H JR. LEADERS SCHOLARSHIP



Scholarships

- ❖ One time award (non-renewable)

Eligibility

- ❖ Apply senior year of high school (typed or printed in black ink).
- ❖ Applicant must be planning some post high school study or training (i.e., college, trade school, or short course). Does not have to be in Indiana.
- ❖ Must have attached 2 letters of recommendation from non-family members.
- ❖ Must also have copies of white achievement cards.

Judging Criteria

- ❖ Based largely on 4-H record and Junior Leader involvement with some on other work and activities.
 - 50% page 5 and white achievement cards (emphasis on Junior Leader activities)
 - 10% letters of recommendation
 - 15% Question # 1-3
 - 25% Page 4

Receipt of Money

- Money may be requested with a receipt of proof of enrollment into school.

Tippecanoe County 4-H Junior Leader Scholarship Application

(Type or Print this form in black)

Name _____
(First) (Middle) (Last)

Name you want used in publicity _____
(Please Print)

Home Address _____ Zip _____
(Street (Town/City)

Home Phone # (____) _____ Date & Year of Birth _____ Male ____ Female ____

Parents/Legal Guardians:

Father's Name & Address _____

Mother's Name & Address _____

Parent/Guardian Phone (____) _____

Name of High School _____

Name of 4-H Club _____

Major _____

Name of school/college/training facility you plan to attend (or are attending) after high school graduation

STATEMENT BY 4-H MEMBER

I personally have prepared this application and certify that it accurately reflects my work:

Date _____ 20____ *Signature of 4-H Member _____

We have reviewed this application and believe it to be correct:

Date _____ 20____ *Signed _____
(Parent or Guardian)

Date _____ 20____ *Signed _____
(Local 4-H Leader)

8. 4-H projects (give number of years):

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

9. 4-H Demonstrations/Public Speaking/Judging & Other Activities (Local, County, Area, State, National)

<u>Year</u>	<u>Activity</u>	<u>L.C.A.S.N.</u>	<u>Year</u>	<u>Activity</u>	<u>L.C.A.S.N.</u>
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

10. 4-H Offices Held (Local/County):

<u>Year</u>	<u>Office</u>	<u>(L.C.)</u>	<u>Year</u>	<u>Office</u>	<u>(L.C.)</u>
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

11. 4-H Awards/Trips/Committee Work (Local, County, Area, State, National):

_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

12. What Junior Leader experiences have had the most impact on you and why?

13. How will you utilize your Junior Leader experiences in the future?

14. Tell about your 4-H Junior Leader leadership/citizenship/community service experiences: include things that contributed to the welfare of your club or group members, other individuals, or community. (Be specific as to what you did.)