

Due by August 31, 2021

2021 Elkhart County 4-H Cup

Club Name _____ # members _____ Your Name & Phone number _____

		Possible	Actual
1	Club Completion Report submitted on time. (Due September 29, 2020)	30 <i>(Total)</i>	
2	Club Information Sheet submitted on time. (Due September 29, 2020)	30 <i>(Total)</i>	
3	Club Financial Sheet submitted on time. (Due January 1, 2021)	30 <i>(Total)</i>	
4	Club participated during Discover 4-H Weekend (January 9, 2021)	30 <i>(Total)</i>	
5	Geraniums sold:	1-299 = 30 <i>(Total)</i> 300-699 = 45 <i>(Total)</i> 700 or more = 60 <i>(Total)</i>	
6	President/Vice President, Secretary, Treasurer watch Officers Training video on YouTube	10/each <i>(40 point maximum)</i>	
7	Club completed Community service project(s).	10/each <i>(No Maximum)</i>	
8	Club recruited new volunteer(s) for the 4-H program	10/each <i>(No Maximum)</i>	
9	Club leader(s) attended Leader/Livestock Meetings.	10/each <i>(No Maximum)</i>	
10	Club members(s) also a member of Junior Leaders/Junior Livestock Advisory Board.	10/each <i>(No Maximum)</i>	
11	Club members(s) participate in 4-H Workshops. (Virtual Included)	10/each <i>(No Maximum)</i>	
12	Club member(s) participated in Performing Arts, Public Speaking, or Fashion Revue activities. (Virtual Included)	25/each member <i>(No Maximum)</i>	
13	Club member(s) participate in trips. This includes: 4-H Camp, 4-H Round-Up, State Junior Leader Conference, Indiana State Fair Youth Leadership Conference, 4-H Band, 4-H Chorus, or 4-H Academy. (Virtual Included)	50/each member <i>(No Maximum)</i>	
14	Club member(s) attend a national trip. This includes: Citizenship Washington Focus, National 4-H Congress, National 4-H Conference, Dairy Youth Conference, National Dairy Conference, or Heifer International. (Virtual Included)	75/each member <i>(No Maximum)</i>	
15	Club meeting(s) had a guest speaker. (10 minutes of instruction or more counts as guest speaker)	10/each <i>(No Maximum)</i>	
16	Club participated in Scarecrow/Garden Container contest.	20/each <i>(40 maximum)</i>	
17	Club Photo submitted on time. (Due July 1, 2021)	30 <i>(Total)</i>	

Total

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Guidelines:

- Points are calculated each year which runs from September to August.
- Due date is August 31– turn in to the Extension Office.
- Additional points may be assigned by a 4-H Educator when applicable. They can be written in the “Educator Points” section below and added to the final score.
- All calculations are subject to review and correction by 4-H Educators.

Levels:

- Emerald: Top 3
- Gold: 400+
- Silver: 300+
- Bronze: 200+

Participating clubs will receive recognition and certificates at the Leaders Banquet!

Educator Points:

Leader Meeting Dates: (Location & Time TBA)

Tuesday, September 29, 2020

Tuesday, January 19, 2021

Tuesday, April 20, 2021

Tuesday, June 22, 2021