

## **2021 HESTER ADAMS AWARD CRITERIA**

This award will be given to any current 4-H member in 10<sup>th</sup> grade and above. Number of awards given will be determined by the number of applications received with a maximum of 6 awards.

The award will be based on the following criteria:

- 40% Record of Achievement records
- 30% Interview – 10 to 15 minutes long
- 15% Resume: 2 page maximum including life skills and involvement of non 4-H activities.
- 15% Essay – 500 words minimum

Copies of Record of Achievement records, resume and essay must be submitted to the

**Extension Office by Saturday, May 1, 2021.**

**INTERVIEWS WILL BE SCHEDULED FOR TUESDAY, MAY 11, 2021**

Award winners will be contacted and will attend 4-H Awards Recognition Reception on Sunday, May 23, 2021 at the Ag Museum. Winners will also be recognized during the Parade of Champions at the 4-H Fair.

## **2021 ESSAY TOPIC**

If you were in charge of the Whitley County 4-H Program what would you change and why?

NOTE: A 4-H member may only win the Hester Adams Memorial award one time during his/her 4-H tenure.

## **HESTER ADAMS AWARD**

**Application due at the Extension Office by: Saturday, May 1, 2021**

NAME \_\_\_\_\_  
(First) (Middle) (Last)

ADDRESS \_\_\_\_\_  
(Street) (City, State, Zip)

HOME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

TOWNSHIP \_\_\_\_\_ 4-H CLUB \_\_\_\_\_

SCHOOL \_\_\_\_\_ GRADE \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ AGE \_\_\_\_\_

### **PARENT/ LEGAL GUARDIAN INFORMATION**

PARENT/GUARDIAN NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

PARENT/GUARDIAN NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

SHIRT SIZE: \_\_\_\_\_ ADULT YOUTH

#### **Photo Policy Statement**

I (we) grant permission to the 4-H Youth Development program to use videos or photographs of my (our) child for educational purposes or promotion of 4-H and/or Purdue Extension programs.

\_\_\_\_\_  
**Parent/Guardian Signature (Required)**