



# Mini 4-H Scrapbooking



**Leaders**

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<b><u>Dates</u></b>	<b><u>Time</u></b>		<b><u>Location</u></b>
January 23	10:00-11:00 AM	Enrollment & info to go	4-H Center
February 20	10:00-11:00 AM	Workshop	4-H Center
March 27		Workshop	4-H Center
April 24		Workshop	4-H Center
May 23		Workshop	TBA
June 12	10:30 AM-1:30 PM	Day Camp	4-H Center
July 3	10:00-11:00 AM	Project help	Extension Office
<b>July 14</b>	<b>7:00-9:00 AM</b>	<b>Project Check In</b>	<b>4-H Center</b>
<b>July 14</b>	<b>10:00AM till done</b>	<b>Projects Judged Open Judging</b>	<b>4-H Center</b>
<b>July 17</b>	<b>5:30 PM</b>	<b>Lineup for Parade</b>	<b>North of Show Barn</b>
<b>TBA</b>	<b>TBA</b>	<b>Mini 4-H Extravaganza</b>	<b>TBA</b>
<b>TBA</b>	<b>TBA</b>	<b>Projects Released</b>	<b>4-H Center</b>



## 4-H Facts



The 4-H Symbol: A four leaf clover with an “H” in each leaf.

4-H Colors: Green and White

The 4-H Motto: To make the best better!

The 4-H Pledge:

I Pledge  
My Head to clearer thinking  
My Heart to greater loyalty  
My Hands to larger service  
My Health to better living  
For my Club,  
My Community,  
My Country,  
and my World.



## Mini 4-H



**Welcome** to Mini 4-H! You are now a member of the Whitley County 4-H family! We hope that you will have lots of fun learning new things in your 4-H career.

Mini 4-H is designed for youth in Kindergarten through Second grade. It will give you a taste of the 4-H program as well as help you to explore a variety of project areas.

This manual contains fun, age appropriate activities to complete throughout the 4-H year. These activities will help you to learn about the project you have chosen. Additionally, the manual contains all instructions for the exhibit you will be preparing for the Whitley County 4-H Fair in July.

There is no competition in the Mini 4-H program. Each child who completes a project for the Fair will receive the same completion ribbon. Leaders will give each project comment sheets, they are provided only as a way to help you do your very best on future projects.

Mini 4-H will meet January through June. Try to attend as many workshops as you can they are planned especially for YOU! These will give you a chance to meet the leaders, have some hands-on fun, and ask questions about your important Fair display. Mini 4-H is FUN! You will enjoy it.

Once you enter the third grade, you can join a regular 4-H club that meets monthly. You must enroll each year of your 4-H career.

If you have questions about the Mini 4-H program, please call the Purdue Cooperative Extension Office at 260-244-7615. We will be happy to answer your questions.

As a Mini 4-H parent, please help guide and encourage your child through the activities. Work with them to help them to “learn by doing”. Activities are designed to help your child learn about the project they have chosen. It is not required that they complete all the activities. Choose those that interest you and your child.

## Kindergarten Requirements

“All about me – ABC’s”

- 1) The scrapbook will be 8 x 8 inches. It can be post bound or strap hinge.
- 2) There must be a title page that includes “All About Me – ABC’s”
- 3) It will include letters A-H
- 4) All letters will present something about the 4-her.
- 5) The scrapbook must be decorated with all acid-free products, including the paper.
- 6) There must be a title on each page. This can be handwritten, typed, stickers, etc...
- 7) One picture must be included on each page.
- 8) Exhibit tag must be on bottom right-hand corner of front cover.
- 9) Record sheet must be folded and put in last page of scrapbook.

“All about me – ABC’s”

### **1<sup>st</sup> Grade Requirements**

- 1) The scrapbook will be 8 x 8 inches. It can be post bound or strap .
  - 2) There must be a title page that includes “All About Me – ABC’s”
  - 3) It will include letters I-P.
  - 4) All letters will present something about the 4-H'er.
  - 5) The scrapbook must be decorated with all acid-free products, including the paper.
  - 6) There must be a title on each page. This can be handwritten, typed, stickers, etc...
  - 7) One matted picture must be included one each page. A mat is colored paper behind the picture that outlines the picture in the same shape.
  - 8) Each page must include on sentence describing the picture. This sentence must be handwritten (parents can help spell and this will show personality)
  - 9) Exhibit tag must be on bottom right-hand corner of front cover.
- Record Sheet must be folded and put in last page of scrapbook.

\*\*\*\*Please Note – Requirements are only letters I – P, but the 4-H'er may want to complete A – H if they weren't in the project last year.\*\*\*\*\* “All about me – ABC’s”

## 2<sup>nd</sup> Grade Requirements

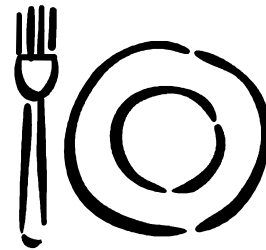
The scrapbook will be 8 x 8 inches. It can be post bound or strap hinge.

- 1) There must be a title page that includes "All About Me – ABC's"
- 2) It will include letters Q-Z.
- 3) All letters will present something about the 4-H'er.
- 4) The scrapbook must be decorated with all acid-free products, including the paper.
- 5) There must be a title on each page. This can be handwritten, typed, stickers, etc...
- 6) Two cropped pictures must be included on each page. Cropping is centering the main object of the picture. See example below.
- 7) Each page must include two to three sentences describing the picture. This sentence must be handwritten (parents can help spell and this will show personality)
- 8) Exhibit tag must be on bottom right-hand corner of front cover.
- 9) Record sheet must be folded and put in last page of scrapbook.

**\*\*Please note-requirements are only letters Q-Z, but the 4-H'er may want to complete A-P if they weren't in this project last year. \*\***



Original Picture



Cropped Picture



**Matted Photo**

**Example: Mat Picture**



**Exhibit tag**

<p style="text-align: center;"><b>Mini 4-H</b></p> <p>Name _____</p> <p>Township _____</p> <p>Grade _____</p> <p>(completed)</p> <p style="text-align: center;"><b>Scrapbooking</b></p>
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## Mini 4-H Scrapbooking

**Name:** \_\_\_\_\_

**Grade:** \_\_\_\_\_

**What was your favorite part of this project?** \_\_\_\_\_

\_\_\_\_\_

**What was the hardest part of your project?** \_\_\_\_\_

\_\_\_\_\_

**How did you pick your colors for your book?** \_\_\_\_\_

\_\_\_\_\_

**When did you start your scrapbook?** \_\_\_\_\_

\_\_\_\_\_

**Share what you have learned from this project?** \_\_\_\_\_

\_\_\_\_\_

