

# **Lawrence County Cattlemen's Association (LCCA)**

## **Scholarship Program**

Up to two \$500 scholarships will be awarded to two qualified high school graduates from Lawrence County.

### **Guidelines:**

- Scholarship applications can be made for any type of college, junior college, short course or trade schools.
- Non-agriculture majors will be considered along with agriculture majors, although more emphasis may be placed on those individuals seeking higher education in an agricultural curriculum.
- Scholarship awards will not be made on basis of gender. In any given year, both scholarships may or may not be awarded to candidates of the same sex.
- Candidates do not necessarily have to be sons, daughters, grandson, grand daughter, stepson, stepdaughter, etc. of a member of the Lawrence County Cattlemen's Association, although more emphasis will be placed on those family members during the selection process.
- Scholarship winners will be announced during the Lawrence County 4-H Fair.
- Scholarship award winners must show proof of completion by submitting a copy of printed 'unofficial' transcript of their first semester and enrollment into the second semester.
- Scholarships will be awarded at the Lawrence County Cattlemen's Association annual meeting, following the announcement, where recipients, or a representative, must be present to receive award.
- Scholarship award checks will be made out to the winning individual.
- Scholarship award winners who fail to complete their first semester or register for a second will forfeit the scholarship.
- Please provide a copy of High School Transcripts

Applications must be postmarked or delivered in person on or before June 4, 2021 to:

Lawrence County Extension office  
924 16<sup>th</sup> Street  
Bedford, IN 47421

# Lawrence County Cattlemen's Association

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Parent's Name: \_\_\_\_\_

Relative Of LCCA Member?: YES NO

Name & Define Relationship to LCCA Member: \_\_\_\_\_

High School Attended: \_\_\_\_\_

Grade Point Average: \_\_\_\_\_/4.0

Class Rank: \_\_\_\_\_ Class Size: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

Name of Post-Secondary School: \_\_\_\_\_

Major Field of Study: \_\_\_\_\_

**\*\*In addition to submitting a copy of your high school transcript, please TYPE all responses for the following for submission:\*\***

1. On a separate piece of paper, please list your commitment levels, time invested and any special offices/positions held as they relate to community, church, and extra-curricular activities.
2. On a separate piece of paper, please list your high school honors, awards, recognitions, leadership positions and/or committees.
3. On a separate piece of paper, please list any grants or scholarships awarded for the upcoming year.
4. How will this scholarship benefit your education and career goals?
5. Please provide a letter of recommendation from someone, excluding parents/immediate family, who can share their association with you and a candid evaluation of your abilities, background, character, strengths, weaknesses, etc.

I, \_\_\_\_\_, hereby give my permission for LCCA to release my information to any scholarship selection committee member.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_