

*Hendricks County Extension Homemakers*

**OFFICERS ELECTED FOR 2021-2022**

Return to Extension Office by the **March 2021** Council Meeting

CLUB NAME \_\_\_\_\_

PRESIDENT \_\_\_\_\_ PHONE \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

VICE PRESIDENT \_\_\_\_\_ PHONE \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

SECRETARY \_\_\_\_\_ PHONE \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

TREASURER \_\_\_\_\_ PHONE \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

CLUB MEETING DAY \_\_\_\_\_

CLUB MEETING TIME \_\_\_\_\_