

## WOODWORKING

**PLEASE NOTE: Any changes/updates from the previous year will be **BOLDED** and *ITALICIZED*! Pay special attention to any projects with **BOLD**, *ITALICIZED WORDS* because they have changed from last year.**

The 4-H woodworking program provides youth with educational information about wood and how it can be used to construct items. This project develops project skills (i.e., safe practices, using hand tools, using power tools, making specialized wood cuts) and life skills (i.e., decision-making, using science and technology, developing communication skills).

<i>Completion, exhibition participation, and State Fair information for Woodworking</i>			
<b>Division/Level</b>	<b>Grades</b>	<b>Completion Activities Needed*</b>	<b>Maximum State Fair Entries</b>
<i>Level 1</i>	<i>Grades 3-4</i>	<i>Complete 7 Activities* and 5 Techniques from Skill Sheet</i>	<i>1 Entry</i>
<i>Level 2</i>	<i>Grades 5-6</i>	<i>Complete 7 Activities* and 4 Leadership Activities</i>	<i>1 Entry</i>
<i>Level 3</i>	<i>Grades 7-9</i>	<i>Complete 7 Activities* and 4 Leadership Activities</i>	<i>1 Entry</i>
<i>Level 4</i>	<i>Grades 10-12</i>	<i>Complete 7 Activities* and 4 Leadership Activities</i>	<i>1 Entry</i>

*\*\*Activities\*\* are defined as project manual activities and/or Hendricks County 4-H Workshops related to this topic. Members must be able to prove attendance by getting a signature from 4-H Leader/Project Advisor that conducts the workshop. Activity sheets available in the Extension Office with Woodworking Project Manuals. Fair Exhibit requirements are listed below.*

**Remember:** All posters, notebooks, and display boards **MUST** include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed. Reference Sheets are available at the Extension Office for use. For personal safety, do not include personally identifiable information such as mailing address or phone numbers on posters/displays/exhibits.

### RULES:

1. Refer to the Hendricks County 4-H Policies, Entry & Exhibit Requirements.
2. Woodworking projects exhibited are derived from project manuals and using skills from the current or previous manuals.
3. Be sure to enroll in the project on 4-HOnline and enter exhibit information into FairEntry by designated date.

### EXHIBIT:

#### **Level 1: Grades 3 or 4**

Complete the activities as indicated in the manual and exhibit one (1) of the following:

- Exhibit one article of choice made during the current 4-H program year demonstrating a minimum of five (5) techniques outlined in the Indiana 4-H Woodworking Tools, Techniques and Skills chart, 4-H 6875C-W. Exhibits may also include higher level techniques that have been mastered. Any higher-level techniques will not be counted as part of the minimum five, but nevertheless will be evaluated for quality. A woodworking skills sheet is to be submitted with the exhibit for judging.
- Exhibit a poster on any topic covered in the Level 1 manual.

### **Level 2: Grades 5 or 6**

Complete the activities as indicated in the manual and exhibit one (1) of the following:

- Exhibit one article of choice made during the current 4-H program year demonstrating a minimum of five (5) techniques outlined in the Indiana 4-H Woodworking Tools, Techniques and Skills chart, 4-H 6875C-W. Exhibits may also include higher and/or lower level techniques that have been mastered. Any higher/lower level techniques will not be counted as part of the minimum five, but nevertheless will be evaluated for quality. A woodworking skills sheet is to be submitted with the exhibit for judging.
- Exhibit a poster on any topic covered in the Level 2 manual.

### **Level 3: Grades 7 thru 9**

Complete the activities as indicated in the manual and exhibit one (1) of the following:

- Exhibit one article of choice made during the current 4-H program year demonstrating a minimum of five (5) techniques outlined in the Indiana 4-H Woodworking Tools, Techniques and Skills chart, 4-H 6875C-W. Exhibits may also include higher and/or lower level techniques that have been mastered. Any higher/lower level techniques will not be counted as part of the minimum five, but nevertheless will be evaluated for quality. A woodworking skills sheet is to be submitted with the exhibit for judging.
- Exhibit a poster on any topic covered in the Level 3 manual.

### **Level 4: Grades 10 thru 12**

Complete the activities as indicated in the manual and exhibit one (1) of the following:

- Exhibit one article of choice made during the current 4-H program year demonstrating a minimum of five (5) techniques outlined in the Indiana 4-H Woodworking Tools, Techniques and Skills chart, 4-H 6875C-W. Exhibits may also include lower level techniques that have been mastered. Any lower level techniques will not be counted as part of the minimum five, but nevertheless will be evaluated for quality. A woodworking skills sheet is to be submitted with the exhibit for judging.
- Exhibit a poster on any topic covered in the Level 4 manual.