

PHOTOGRAPHY

PLEASE NOTE: Any changes/updates from the previous year will be **BOLDED and *ITALICIZED*! Pay special attention to any projects with **BOLD**, *ITALICIZED WORDS* because they have changed from last year.**

<i>Completion, exhibition participation, and State Fair information for Photography</i>			
Division/Level	Grades	Completion Activities Needed*	Maximum State Fair Entries
<i>Level 1</i>	<i>Grades 3-5</i>	<i>Record Sheet (Optional Manual Activities)</i>	<i>2 Entries</i>
<i>Level 2</i>	<i>Grades 6-8</i>	<i>Record Sheet (Optional Manual Activities)</i>	<i>4 Entries</i>
<i>Level 3</i>	<i>Grades 9-12</i>	<i>Record Sheet (Optional Manual Activities)</i>	<i>4 Entries</i>

Remember: All posters, notebooks, and display boards **MUST** include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed. Reference Sheets are available at the Extension Office for use. For personal safety, do not include personally identifiable information such as mailing address or phone numbers on posters/displays/exhibits.

RULES:

Refer to the Hendricks County 4-H Policies, Entry & Exhibit Requirements.

- All images are to be original images taken by the 4-H member. Photos must be taken since the time of check-in for photography projects last year (2018).
- Complete a 4-H Photography Record Sheet each year.
- Photos must have been taken since the last project entry date of the county fair.
- All poster exhibits are to be mounted on a background board 22 inches by 28 inches, displayed horizontally, mounted on stiff backing (foam board, corrugated board, thin paneling, thin luan board--keep it thin and light.) and covered with clear acetate/plastic.
- Place standard identification label in the lower right-hand corner on poster boards and salon prints. Place your identification label on your board **OUTSIDE OF** your plastic sleeve.
- Number photo prints on your print boards 1 to 10.
- Captions under your photographs, times and date of photo are not recommended nor are fluorescent posters.
- Salon prints are one print, either Black & White or Color, printed horizontally or vertically. The print must be mounted on a standard 16 by 20-inch salon mount, displayed vertically and covered with plastic.
- Sepia tone photographs (mono chromatic) are entered under the Black and White classes.
- Limit of two (2) posters per 4-Her **with no entries in the same category** has been set for all levels. Examples: 1 color 10 print poster and one (1) color salon print poster, or one (1) color salon and one (1) black & white, or one (1) color print poster and one (1) black & white 10 print poster, etc.
- Be sure to enroll in the project on 4-HOnline and enter exhibit information into FairEntry by designated date.

Mounting and Labeling:

- The mounting may be of any color or texture. The pictures are to be neatly and securely mounted. Dry mounting tissue is best.
- Salon mounts are available in most photo and art supply stores. They are available either in plain or with a cutout of the picture area. You may make your own. Matting is not required.
- Label each exhibit with an exhibit label available from your club leader or at the Extension Office from information from FairEntry. It is recommended that this identification label be placed in the lower right-hand corner of your poster board or salon print and **ON TOP OF** the plastic. For State Fair entries, an exhibit entry tag will be provided by the Purdue Extension – Hendricks County office and is to be placed in the exhibit's lower right-hand corner.

EXHIBITS:

Level 1: Grades 3-5

Up to two (2) Champions will be awarded. Being selected as a class winner may not be an automatic State Fair entry.

You can choose any of the three options below to exhibit and choose to perfect your skills in either or all. You are encouraged to try your hand at both types of film for a broader learning experience. Your prints may be a mix of digital and/or standard development.

- 1. BLACK & WHITE PRINTS:** "Capturing Memories"
Exhibit: 10 black & white pictures, none of which is larger than 4" by 6", nor smaller than 3 ½" by 5", any subject, mounted on a background board 22" x 28", displayed horizontally, with stiff backing covered in plastic. The poster must carry the title "Capturing Memories". It is recommended you use and exhibit standard processing size. See mounting and labeling instructions section. Your prints may be a mix of digital and/or standard development.
- 2. COLOR PRINTS:** "Experiences in Color"
Exhibit: Ten (10) color pictures none of which is larger than 4" by 6", nor smaller than 3 ½" by 5", any subject, mounted on a background board 22" x 28", displayed horizontally, with stiff backing covered in plastic. The poster must carry the title "Experiences in Color". It is recommended you use and exhibit standard processing size for your prints. See mounting and labeling instructions section. Your prints may be a mix of digital and/or standard development.
- 3. Cell Phone Print: Photograph MUST be captured using only a common cell phone camera.**
Exhibit: One (1) black & white or color print no smaller than 7" x 9" nor larger than 11" x 14", printed horizontally or vertically, mounted on a standard 16" x 20" salon mount, displayed VERTICALLY and covered with plastic. No title recommended.

Level 2: Grades 6 thru 8

Up to five (5) Champions will be awarded. Being selected as a class winner may not be an automatic State Fair entry.

You may choose up to two options from the list below:

- 1. BLACK & WHITE PRINTS:** "Photography is Fun"
Exhibit: Ten (10) black & white pictures, none of which is larger than 5" x 7" nor smaller 2" by 3 ½", mounted on a background board 22" x 28", displayed horizontally, with stiff backing covered in plastic. The poster must carry the title "Photography is Fun". See mounting and labeling instructions section. Your prints may be a mix of digital and/or standard development. Your prints may be a mix of digital and/or standard development.
- 2. COLOR PRINTS:** "Adventures in Color"
Exhibit: Ten (10) color pictures, none of which is larger than 5" by 7" nor smaller than 2" by 3 ½", mounted on a background board 22" X 28", displayed horizontally, with stiff backing and covered with plastic. The poster must carry the title "Adventures in Color". See mounting and labeling instructions section. Your prints may be a mix of digital and standard development.
- 3. COLOR SALON PRINT:**
Exhibit: One (1) color print no smaller than 7" x 9" nor larger than 11" x 14" printed horizontally or vertically, mounted on a standard 16" x 20" salon mount, displayed **VERTICALLY** and covered with plastic. No title recommended.
- 4. BLACK & WHITE SALON PRINT:**
Exhibit: One (1) black & white print no smaller than 7" x 9" nor larger than 11" x 14" printed horizontally or vertically from any size negative/photo, mounted on a standard 16" x 20" salon mount, displayed **VERTICALLY** and covered with plastic. No title recommended.
- 5. CREATIVE/EXPERIMENTAL SALON PRINT:**
Exhibit: Any modified image may be exhibited as creative/experimental. One (1) black & white and/or color print, **or a combination** no smaller than 7" x 9" nor larger than 11" x 14", printed horizontally or vertically,

mounted on a standard 16" x 20" salon mount, displayed **VERTICALLY** and covered with plastic. No title recommended. Must include original photograph (s) on the back of the board and attach a listing of steps and/or procedures used to create the picture.

6. **Cell Phone Print: Photograph MUST be captured using only a common cell phone camera. EXHIBIT: One (1) black & white or color print no smaller than 7" x 9" nor larger than 11" x 14", printed horizontally or vertically, mounted on a standard 16" x 20" salon mount, displayed VERTICALLY and covered with plastic. No title recommended.**

Level 3: Grades 9 thru 12

Up to six (6) Champions will be awarded. Being selected as a class winner may not be an automatic State Fair entry. You may choose from the list below:

1. **BLACK & WHITE PRINTS:**

Exhibit: Ten (10) black & white pictures, none of which is larger than 8" by 10" nor smaller than 2" by 3 ½", mounted on a background board 22" x 28", displayed horizontally with stiff backing covered in plastic. The poster must carry a title; use your own creativity. See mounting and labeling instructions section. Your prints may be a mix of digital, digitally enhanced and/or standard development.

2. **COLOR PRINTS:**

Exhibit: Ten (10) color pictures, none of which is larger than 8" by 10" nor smaller than 2" by 3 ½", mounted on a background board 22" x 28", displayed horizontally with stiff backing covered in plastic. The poster must carry a title; use your own creativity. See mounting and labeling instructions section. Your prints may be a mix of digital, digitally enhanced and/or standard development.

3. **COLOR SALON PRINT:**

Exhibit: One (1) color print no smaller than 7" x 9" nor larger than 11" x 14" printed horizontally or vertically from any size negative/photo, mounted on a standard 16" x 20" salon mount, displayed **VERTICALLY** and covered with plastic. No title recommended.

4. **BLACK & WHITE SALON PRINT:**

Exhibit: One (1) black & white print no smaller than 7" x 9" nor larger than 11" x 14" printed horizontally or vertically from any size negative/photo, mounted on a standard 16" x 20" salon mount, displayed **VERTICALLY** and covered with plastic. No title recommended.

5. **CREATIVE/EXPERIMENTAL SALON PRINT:**

Exhibit: Any modified image may be exhibited as creative/experimental. One (1) black & white and/or color print, or a combination no smaller than 7" x 9" nor larger than 11" x 14", printed horizontally or vertically, mounted on a standard 16" x 20" salon mount, displayed **VERTICALLY** and covered with plastic. No title recommended. See additional notes regarding digital below. Must include original photograph(s) on the back of the board and attach a listing of steps and/or procedures used to create the end product.

6. **Cell Phone Print: Photograph MUST be captured using only a common cell phone camera. EXHIBIT: One (1) black & white or color print no smaller than 7" x 9" nor larger than 11" x 14", printed horizontally or vertically, mounted on a standard 16" x 20" salon mount, displayed VERTICALLY and covered with plastic. No title recommended.**

Digital Photograph Guidelines:

DIGITAL VS. FILM Anything that can be done in a dark room, on an enlarger, can be done on a computer, i.e. cropping, color correction, parallax, etc. If an image is digitally altered beyond what can be done on the enlarger, i.e. adding different background, removing buildings or people, adding text, hand-coloring, etc. it should be entered in the "Creative/Experimental" Class. We realize this will be difficult to enforce. We ask your cooperation. We also realize the person with the expensive digital camera and high-powered computer has some advantages. By the same token the person with the expensive large format film camera that takes his processing to a custom lab has many advantages over the person with the inexpensive 35mm camera doing their processing at the local retail store.