

## Terms

Here are some helpful terms and places to find information related to 4-H in Carroll County.

**The County Newsletter**: This comes from the Extension Office every month with very important information. Please read and share the information. NOTE: You may want to post the calendar on your refrigerator.

**Handbook**: This is handed out at the beginning of the year, this describes all projects, many activities and awards. It contains all of the rules for all projects which should be used as a reference throughout the year. Read everything related to your projects so you will not be disappointed on judging day.

**Project Manuals**: The projects have manuals which provide educational material and learning activities for members.

**Record Sheet**: All projects have record sheets which must be turned in when checking in the projects for judging. Your 4-H Club Leaders must sign your Record Sheets prior to Project Check-In. (NOTE: For some projects, the record sheets are part of your project book. See the Exhibit By Box at the beginning of the project description in the 4-H handbook. All \* items listed under Project Book and Record Sheet must come to project judging.)

**"My Record of Achievement"**: This is a white card turned in with the record sheets in a green folder (provided by the Extension Office) after the fair. You keep these cards throughout your entire 4-H career. When one is full, ask for another. Be certain that both sides are filled out because both sides contain important information. The information on side two is very useful when completing scholarship forms beginning in grade 10.

**Fair Book**: This is distributed in June and gives the times of events throughout the fair. It also contains the numbers for the livestock members. The numbers are to be worn on the back of the 4-H'er during the show for most animals. For a few of the animals, the number is attached to your shirt sleeve with a rubber band. NOTE: The 4-H'er wears the same number for all of his / her animal shows.

**Open Judging**: A style of judging where the 4-H member can talk directly with the judge while their project is being graded.

**4-H Exhibit Association**: The Carroll County 4-H Exhibit Association oversees the total administration of the Carroll County 4-H Fair.