What you will do in this project:

- Enroll in the 4-H program by January 15.
- Complete these activity sheets with Declaration Form and turn it in to the Extension Office by June 30, 2020 or earlier.
- You do not have to have a horse to participate in a 4-H Horse and Pony Club.
- By May 15 complete and submit the 4Honline Horse ID with color pictures of the animals you intend to show. A maximum of 2 pictures per animal may be uploaded. The pictures must contain the face and all four(4) feet of the animal in the picture. Files must be a jpg, jpeg or png file.
- To enter into the Indiana State Fair, please go to www.indianastatefair.com and enter online. Each exhibitor is required to pay an entry fee at the time of entry. June 1, 2020 is the entry deadline. Late fees apply for entries made after June 1, 2020.
- Attend County 4-H workshops, meetings, and clean up days when offered—at least 2 horse club meetings and 2 riding (outdoor) meetings.
- Refer to the Allen County 4-H Rules Book for a complete listing of all regulations concerning this project.
- Complete the attached Declaration Form.
- Complete FairEntry online by published deadline-June 30, 2020.

Management Tips:

- Provide clean, fresh water to horses and ponies at all times. Horses will drink anywhere from 10-12 gallons of water per day. Ponies will drink a little less.
- Feed horses and ponies at least two times a day and at the same time every day.
- Make sure your horse/pony finishes their feed. Watch to see that animals on turnout are not being chased away from their food by other bossy horses or ponies.
- Check daily for injuries, sickness, unusual things or changes in behavior. You should spend enough time with them that you know when they are a little “off”.
- Provide shade from the sun and protection from wind, snow and rain.
- De-worm and remove bots as needed. Treating horses and ponies for external parasites is important for their health and appearance.
- Clean and replace bedding often if horses or ponies are stalled.
- Rinse horses and ponies after you get them sweaty or when they get really dirty. Clean and conditioned hair and skin makes them feel and look better.
- Brush your horses and ponies to calm them and clean and train their hair. This is also a good time to bond with your equine friend.
- Exercise stalled horses or ponies daily; or make sure they have turnout time.
- To finalize preparation for showing, train your horse or pony at least three times a week. Remember, every time you are with them you are training.
4-H Animal Care:
The Indiana 4-H program strongly supports positive animal care and strongly opposes animal abuse. 4-H is also dedicated to the mission of developing youth and volunteers through “Learning by Doing” programs. 4-H livestock projects teach life skills such as acquiring knowledge, making decisions, and applying leadership skills.

When working and caring for animals, it is important to insure that appropriate safety measures are in place for both the animals and the persons who care for them. Therefore, there is no substitute for knowledge, common sense, and experience.

Animal handlers should study and learn to anticipate an animal’s reaction and try and avoid problem situations. It is most important that 4-H members understand an animal’s behavior so one can “outsmart” not “out-muscle” an animal. Foremost in the 4-H’er mind should always be safety of the handler and the animal.

An animal’s good health is often directly related to the environmental factors associated with its living space. The presence of predators, dust, odors, pests, temperature, and humidity has a direct effect on an animal’s well-being.

Animals react favorably to daily care and comfortable housing. Consideration should also be given to specific animal needs such as size of their housing space, lighting, and ventilation. The best facilities and equipment cannot and should not be a substitute for daily observation and careful attention to signs of illness, injury, and/or unusual behavior.

____ Completed On Line 4-H Enrollment by January 15, 2020
____ Completed Animal ID on Line by May 15, 2020
____ Turn in Activity Sheets with Declaration Form by June 30, 2020 @ 4:30 PM to the Extension Office.
____ Completed Fair Entry on line by June 30, 2020
Level 3

Answers can be found in Beginning Horse Management OSU Resource Book 4-H 174.

Use the section titled “Diseases & Parasites” to answer the following questions:

1. Prevention of parasite infection is based on what three things?
   a. ____________________  b. ____________________  c. ____________________

2. Think of a health concern that you have had with one of your horses or ponies either this year or in the past. How did you make sure that you cared for your animal in a way that was safe and by disease maintenance standards?
   __________________________________________________________________________
   __________________________________________________________________________
   __________________________________________________________________________
   __________________________________________________________________________

3. List four common methods by which a disease can be transferred from one horse to another.
   A. ____________________________
   B. ____________________________
   C. ____________________________
   D. ____________________________

4. How can dewormer be given to a horse?
   __________________________________________________________________________
   __________________________________________________________________________

5. Where does a young foal get its immunity?
   __________________________________________________________________________
   __________________________________________________________________________

6. Describe the appropriate place to get an injection.
   __________________________________________________________________________
   __________________________________________________________________________

7. Name three ways you can help prevent the spread of disease.
   A. ____________________________
   B. ____________________________
   C. ____________________________
8. Once you notice your horse is sick, what should you do?
________________________________________________________________________________
________________________________________________________________________________

9. What is the single greatest cause of disease? _________________________________________

10. Define the term *inapparent carriers*.
_________________________________________________________________________________
_________________________________________________________________________________

Answer the following general questions:
11. List some benefits you have gained from your past show ring experiences.
________________________________________________________________________________
________________________________________________________________________________
________________________________________________________________________________
________________________________________________________________________________

12. What behavior is appropriate when you don’t place where you had hoped?
________________________________________________________________________________
________________________________________________________________________________
________________________________________________________________________________
________________________________________________________________________________
________________________________________________________________________________
2020 Allen County 4-H Horse & Pony Declaration Form

Due to the Purdue Extension Office on June 30, 2020 by 4:30 pm
Mailing Address: Purdue Extension Office-Allen County
4001 Crescent Ave
Fort Wayne In 46815

Please list the two (2) horses or ponies that you plan to bring to the Allen County fair. You may have enrolled more than two (2) horses in the 4Honline system- however according to Allen County rules you are only allowed to exhibit a maximum of two (2) horses at the county fair.

4-H'ers Name ____________________________________________

Phone Number __________________________________________

Email __________________________________________________

<table>
<thead>
<tr>
<th>Horse Name</th>
<th>Breed</th>
<th>Colors/Markings</th>
<th>Sex</th>
<th>Birthdate</th>
<th>Animal is under 56”</th>
<th>Animal is under 38”</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td></td>
<td></td>
<td>Mare</td>
<td></td>
<td>Yes</td>
<td>Yes</td>
</tr>
<tr>
<td>2.</td>
<td></td>
<td></td>
<td>Mare</td>
<td></td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Remember this form is due to the Extension Office, 4001 Crescent Ave. Fort Wayne, IN 46815 by June 30 at 4:30 pm.

Fax: 260-481-6439